



TO: ALL PLANHOLDERS OF RECORD.

RE: Invitation to Bid (ITB) 26T05-002 – Geneva Woods and Mt. View UST to AST Replacement

FROM: Andrew Morton, Administrative Services Manager, Procurement DS
AM

PAGE(S): Three (3), including this cover sheet.

DATE: December 29, 2025

Transmitted herewith is Addendum No. 1. If the Addendum is not received in full, please contact the Procurement Office via email at submittals@ahfc.us. If all pages of the Addendum are received, please sign this sheet and email it to AHFC's Procurement Office at submittals@ahfc.us or you may fax it to (907) 330-8217.

Company's Name

Company's Representative

Date

ADDENDUM NO. 1



ADDENDUM NO. 1
December 29, 2025

Invitation to Bid (ITB) 26T05-002 – Geneva Woods and Mt. View UST to AST Replacement

This document forms a part of and modifies the ITB as noted below. Offerors should acknowledge their receipt of this Addendum to the street address or email address listed below. Failure to do so may subject Offerors to disqualification.

FOR: Alaska Housing Finance Corporation
Front Desk
4300 Boniface Parkway
Anchorage, Alaska 99504
Attention: Procurement Department
Email: submittals@ahfc.us

The following corrections, clarifications and/or deletions to the ITB are hereby made a part of said documents.

This addendum consists of two (2) pages.

ADDENDUM NO. 1

QUESTIONS DEADLINE NEW DUE DATE AND TIME:

Questions deadline new due date and time is changed to January 16, 2026 at 4:00 p.m.

SUBMISSION DEADLINE NEW DUE DATE AND TIME:

Submission deadline new due date and time is changed to January 27, 2026 at 4:00 p.m.

PRE-CONFERENCE DATE AND TIME:

Pre-conference is scheduled on January 8, 2026 at 11:00 a.m.

Meeting link:

<https://ahfc.webex.com/ahfc/j.php?MTID=m21886a52a61c3627682afc165e986e24>

Meeting number:

2660 357 4717

Meeting password:

2HpXfSSpq89

Join from a video system or application

Dial 26603574717@ahfc.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

1-650-479-3208 Toll

Access code: 26603574717

Please note: All questions in regards to this project must be in submitted in writing and email to submittals@ahfc.us no later than January 16, 2026 at 4:00 p.m.

END OF ADDENDUM NO. 1