



TO: ALL PLANHOLDERS OF RECORD.

RE: Invitation to Bid (ITB) 26T05-002 – Geneva Woods and Mt. View UST to AST Replacement

FROM: Andrew Morton, Administrative Services Manager, Procurement

PAGE(S): Three (3), including this cover sheet.

DATE: January 8, 2026

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Transmitted herewith is Addendum No. 2. If the Addendum is not received in full, please contact the Procurement Office via email at submittals@ahfc.us. If all pages of the Addendum are received, please sign this sheet and email it to AHFC's Procurement Office at submittals@ahfc.us or you may fax it to (907) 330-8217.

Company's Name

Company's Representative

Date

ADDENDUM NO. 2



ADDENDUM NO. 2
January 8, 2026

Invitation to Bid (ITB) 26T05-002 – Geneva Woods and Mt. View UST to AST Replacement

This document forms a part of and modifies the ITB as noted below. Offerors should acknowledge their receipt of this Addendum to the street address or email address listed below. Failure to do so may subject Offerors to disqualification.

FOR: Alaska Housing Finance Corporation
Front Desk
4300 Boniface Parkway
Anchorage, Alaska 99504
Attention: Procurement Department
Email: submittals@ahfc.us

The following corrections, clarifications and/or deletions to the ITB are hereby made a part of said documents.

This addendum consists of two (2) pages.

ADDENDUM NO. 2

A pre-bid conference was scheduled on January 8, 2025 11:00am via Webex. No questions were received during the conference. Below is the list of attendees:

Andrew Morton (AHFC)	Kyle Schmitz (AHFC)
Angel Valdez (AHFC)	Michael Carlson (AHFC)
Lisa Corcoran (AHFC)	

QUESTIONS RECEIVED BY AHFC FOR CLARIFICATION:

QUESTION 1:	In the specifications, there is a reference to providing a field office for the AHFC supervisor. Providing a field office is not something that would otherwise be required for this project and would represent a significant additional cost, particularly if a field office is required at both project locations. Please confirm whether providing a field office for the AHFC supervisor is a mandatory requirement for this project, or if this requirement can be deleted from the specifications.
ANSWER:	Field Office for the AHFC Supervisor is not necessary for this project. We have space at the office at Cedar Park if needed.

PUBLIC BID OPENING DETAILS FOR TUESDAY, JANUARY 27, 2026 AT 4:05 P.M.:

Meeting link:

<https://ahfc.webex.com/ahfc/j.php?MTID=m87b074bc7aba9b6938838c48ffe66bbf>

Meeting number:

2660 231 4259

Meeting password:

jHZDgTpy422

Join from a video system or application

Dial 26602314259@ahfc.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

1-650-479-3208 Toll

Access code: 26602314259

END OF ADDENDUM NO. 2