

Notice of Intent to Award: SFY 2026 Alaska Recovery Housing Program

June 10, 2026

Sent via Email

To: Catholic Social Services	Kisley@cssalaska.org
Fairbanks Neighborhood Housing Services	Nwinters@fnhs.org
Fairbanks Rescue Mission	Cshort@fairbanksrescuemission.org
Hope Holders Ketchikan	Julieanna@hhktn.org
MY House	Rling@myhousematsu.org
Northern Alliance Reentry Inc	Avalcarcel@northernreentry.org
South Peninsula Haven House	Lia@havenhousealaska.org

Dear Applicants,

The application process for the SFY 2026 Alaska Recovery Housing (ARH) program is now complete. Alaska Housing Finance Corporation (AHFC) received seven (7) project applications. After a thorough review and competitive scoring process, as outlined in the SFY 2026 Notice of Funding Availability (NOFA), four (4) ARH projects are receiving funding.

This serves as a formal notice of AHFC's intent to award the applicants listed in the table below, subject to the required appeals process identified in 15 AAC 150.220. Once the appeals process is complete, each successful applicant will receive a formal funding commitment from AHFC.

2026 ARH Grant	Community	Amount
Catholic Social Services	Anchorage	\$ 275,175.50
Fairbanks Neighborhood Housing Services	Fairbanks	\$ 275,175.50
Hope Holders Ketchikan	Ketchikan	\$ 275,175.50
South Peninsula Haven House	Homer	\$ 275,175.50



Under 15 AAC 150.220, an interested party may protest the proposed award of a contract or grant agreement. The protest must be in writing and must include at least the following information:

- A. The name, address, and telephone number of the protester;
- B. The signature of the protester or protester's designated representative;
- C. Identification of the solicitation, contract, or grant agreement at issue;
- D. A detailed statement of the legal and factual grounds of the protest, including copies of relevant documents; and
- E. The form of relief requested.

AHFC must receive the protest within twelve (12) calendar days of the date of this notice (June 22, 2026). Subsequent to completion of any appeals process required under 15 AAC 150.220 AHFC will forward a Grant Agreement, for execution, to each successful applicant. This agreement will outline specific grantee responsibilities in accordance with representations made in your application, as well as applicable Federal and/or State programmatic requirements.

As identified in the application package, recipients of AHFC grant funds must provide evidence that they possess the required insurance coverage prior to AHFC's execution of the Grant Agreement. In preparation for execution of the Grant Agreement, please provide evidence that you possess all of the applicable insurance coverage listed below. If you are unfamiliar with obtaining the required insurance or have questions regarding insurance, please contact Chris Tillman in AHFC's Risk Management department at 907-330-8405.

The Grantee will provide and maintain the following:

1. **Workers' Compensation Insurance** all employees of the Grantee engaged in work under the Grant, Workers' Compensation Insurance as required by AS 23.30.045. The Grantee shall be responsible for ensuring that any subcontractor/subgrantee that directly or indirectly provides services under this Grant has Workers' Compensation Insurance for its employees. This coverage must include statutory coverage for all States in which employees are engaging in work and employer's liability protection for not less than \$100,000 per occurrence. Where applicable, coverage for all federal acts (i.e., USL & H and Jones Acts) must also be included.

2. **Comprehensive (Commercial) General Liability Insurance** with not less than \$1,000,000 per occurrence limit, and will include premises-operation, products/completed operation, broad form property damage, blanket contractual and personal injury coverage. Coverage shall not contain any endorsement(s) excluding or limiting contractual liability nor providing for cross liability.
3. **Comprehensive Automobile Liability Insurance** covering all owned, hired, and non-owned vehicles with coverage limits not less than \$100,000 per occurrence bodily injury and property damages. In the event Grantee does not own automobiles, Grantee agrees to maintain coverage for hired and non-owned liability which may be satisfied by endorsement to the CGL policy or by separate Business Auto Liability policy.
4. **Professional Liability Insurance** covering all errors, omissions or negligent acts of the Grantee, its subcontractors/sub grantees, or anyone directly or indirectly employed by them, made in the performance of this Grant which results in financial loss to the State. Limits required are \$1,000,000.

The professional liability insurance requirement may be substituted at the sole discretion of the AHFC Risk Management Department. If you do not possess professional liability insurance and you do not believe it is applicable to your organization (based on the type of services your organization provides or proposed to provide as a result of this award), you must provide the following:

- A. An outline of the activities and services that your organization performs;
- B. A statement from your insurance company that the activities and services your organization performs are not of a nature that are subject to professional liability risk exposure.

Certificates of insurance stating the insurance company, type of coverage, limits, effective date, expiration date, additional insured, and waiver of subrogation must be furnished to AHFC before execution of the Grant Agreement by AHFC, and must provide for a thirty (30) day prior notice of cancellation, non-renewal or material change. Failure to furnish satisfactory evidence of insurance

or lapse of the policy is a material breach of the contract and grounds for termination of the agreement pursuant to 15 AAC 154.820.

If you have questions regarding this Notice of Intent to Award, please contact at 907-330-8255 or bhap@ahfc.us.

Sincerely,

A handwritten signature in blue ink, appearing to read "Daniel Delfino", is written in a cursive style.

Daniel Delfino

Director, Planning and Program Development