

QUITCLAIM DEED

The Grantor, State of Alaska, pursuant to Sections 2 and 3, Chapter 22, SLA 1983, conveys and quitclaims to the Grantee, Board of Regents of the University of Alaska, as trustee for the University of Alaska, whose mailing address of record is 3354 College Road, Fairbanks, Alaska 99701, the following described real property located in the Palmer Recording District of the State of Alaska:

TOWNSHIP 18 NORTH, RANGE 1 WEST, SEWARD MERIDIAN, ALASKA

SECTION 1: LOTS 1, 2, 3 AND 4, S1/2N1/2, S1/2.

SECTION 2: LOTS 1, 2, 3 AND 4, S1/2N1/2, S1/2.
Subject to: Right-of-Way Permit ADL 72124.

SECTION 3: LOTS 1, 2, 3 AND 4, S1/2N1/2, S1/2.
Subject to: Right-of-Way Permit ADL 72124.

SECTION 10: N1/2, N1/2SW1/4, NW1/4SE1/4.
Subject to: Right-of-Way Permit ADL 72124.

SECTION 11: NW1/4NW1/4.

SECTION 14: N1/2N1/2, SE1/4SW1/4, S1/2SE1/4.

SECTION 15: N1/2NW1/4.

SECTION 18: NE1/4NE1/4.

SECTION 19: E1/2SE1/4.
Subject to: Letter Permit ADL 74754.
Right-of-Way Permit BLM Serial No.
A054780.

SECTION 21: SE1/4NW1/4, S1/2SE1/4.

SECTION 23: SW1/4SE1/4.

SECTION 24: NE1/4NE1/4NE1/4, E1/2NW1/4NE1/4NE1/4,
E1/2SE1/4NE1/4NE1/4.

SECTION 28: NW1/4.

SECTION 30: LOT 2.
E1/2NW1/4.
Subject to: Right-of-Way Permit ADL 56117.

SECTION 33: S1/2NE1/4.

CONTAINING 3,419.13 ACRES, MORE OR LESS.

ACCORDING TO THE GLO SURVEY PLAT OF TOWNSHIP NO. 18 NORTH,
RANGE NO. 1 WEST OF THE SEWARD MERIDIAN, ALASKA, APPROVED BY
THE U.S. SURVEYOR GENERAL'S OFFICE IN JUNEAU, ALASKA ON MAY
3, 1915.

All section lines are subject to a fifty foot easement each
side of the section line, which is reserved to the State of
Alaska for public highways under A.S. 19.10.010.

QCD No. 735
ADL No. 214785

Excluding therefrom, however, all land underlying any navigable waters, if any, which may be located within the above-described real property; and

Also excluding any interest in land transferred to the Grantor by quitclaim deed dated June 30, 1959, executed by the United States Secretary of Commerce under the authority of the Alaska Omnibus Act, Public Law 86-70 (73 Stat. 141) located within the above described real property; and

Subject to such rights as may be afforded the Grantor under Section 8 of the Act of July 26, 1866, 14 Stat. 253, 43 USCA § 932 (R.S. § 2477) (repealed by Pub. L. 94-579, Title VII, § 706(a), Oct. 21, 1976, 90 Stat. 2793).

The Grantee, by acceptance of this Deed and by separate agreement with the Grantor, has and does agree to provide reasonable access to the public to all navigable and public waters on or adjacent to the above-described real property. The Grantee further agrees that before Grantee develops or conveys any interest in the real property described above, Grantee shall identify and plat such easements or rights of way as may be reasonably necessary to insure free public access to all navigable or public waters on or adjacent to the real property described above and to notify Grantor of their location.

Dated this 2nd day of August, 1984.

STATE OF ALASKA

By:

Warner T. May
Warner T. May
For Director
Division of Technical Services
Department of Natural Resources

ACKNOWLEDGMENT

STATE OF ALASKA

THIRD JUDICIAL DISTRICT

ss

THIS IS TO CERTIFY that on this 2nd day of August, 1984, before me appeared Warner T. May, known by me to be the Deputy Director of the Division of Technical Services, Department of Natural Resources, and acknowledged to me that this Quitclaim Deed was voluntarily executed on behalf of the State of Alaska.

Kettner
Notary Public in and for Alaska
My Commission Expires 2/8/87

QCD No. 735
ADL No. 214785

ACCEPTANCE

Grantee hereby accepts title to the above-described property subject to the obligations set forth in this Deed.

Dated this 18th day of Oct, 1984.

Herbert C. Lang
Herbert C. Lang
UNIVERSITY OF ALASKA
President of the Board of Regents

ACKNOWLEDGMENT

STATE OF ALASKA

THIRD JUDICIAL DISTRICT

} ss

THIS IS TO CERTIFY that on this 18th day of October, 1984, before me, the undersigned Notary Public, in and for the State of Alaska, duly commissioned and sworn as such, personally appeared Herbert C. Lang, known to me to be the President of the Board of Regents of the University of Alaska, a constitutional corporation organized and existing under the laws of the State of Alaska, and who acknowledged to me that he executed the within and foregoing Agreement on behalf of said corporation as the voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

David C. Simpson
Notary Public in and for Alaska
My Commission Expires: 12-31-85

84-031861

1400

RECORDED
PALMER REC.
DISTRICT

Nov 23 2 46 PM '84

REQUESTED BY
ADDRESS University of Alaska

QCD No. 735

ADL No. 214785

Location Index:

T. 18 N., R. 1 W., S.M.

Sections 1, 2, 3, 10, 11, 14, 15, 18, 19

21, 23, 24, 28, 30, 33

**2006-007158-0**

Recording Dist: 311 - Palmer

3/22/2006 11:44 AM Pages: 1 of 3

A
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K
A**U.S. Patent****1217599**

This conveyance document may have been recorded at a previous time, and if so, the prior recording date takes precedence.

Please record this cover page as the first page of the document. Document should be indexed as follows:

RECORDING DISTRICT:

Palmer Recording District #311

DOCUMENT TYPE:**Deed****FILE TYPE/NUMBER:**

UNIV-33

GRANTOR:

1. United States of America
2. Department of the Interior
3. Bureau of Land Management

LEGAL DESCRIPTION:

1. See attached patent.

GRANTEE:

1. State of Alaska
2. Department of Natural Resources
3. Division of Mining Land and Water

AFTER RECORDING RETURN TO:

State of Alaska
Department of Natural Resources
Division of Mining, Land & Water
Realty Services/Title Administration
550 W. 7th Avenue, Suite 1050A
Anchorage, AK 99501-3579

STATE BUSINESS NO CHARGE

PALMER 61-458
Serial No. 4-1043

Anchorage.045305

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Anchorage, Alaska, is now deposited in the Bureau of Land Management, whereby it appears that pursuant to the grant of lands under the Act of January 21, 1929 (45 Stat. 1091), as supplemented by the Act of July 7, 1958 (72 Stat. 339), the State of Alaska has selected the following described land:

Seward Meridian, Alaska.

- T. 18 N., R. 1 W.,
- Sec. 1, Lots 1, 2, 3 and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
 - Sec. 2, Lots 1, 2, 3 and 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
 - Sec. 3, Lots 1, 2, 3 and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;
 - Sec. 10, N $\frac{1}{2}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
 - Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$;
 - Sec. 14, N $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ S $\frac{1}{2}$;
 - Sec. 15, N $\frac{1}{2}$ NW $\frac{1}{4}$;
 - Sec. 18, NE $\frac{1}{4}$ NE $\frac{1}{4}$;
 - Sec. 19, Lots 3 and 4, E $\frac{1}{2}$ SE $\frac{1}{4}$;
 - Sec. 20, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
 - Sec. 21, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;
 - Sec. 23, N $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 - Sec. 24, NE $\frac{1}{4}$ NE $\frac{1}{4}$;
 - Sec. 28, NW $\frac{1}{4}$;
 - Sec. 29, NW $\frac{1}{4}$.

This is to certify that this is a true and correct copy as the same appears in the records of the Department of Natural Resources.

John M. Paydack
Department of Natural Resources

Date 3/20/2006

The area described contains 4,154.51 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Acts of Congress, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said State of Alaska, and to its assigns, the tract of Land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Alaska, and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufac-

Patent Number 1217599



Anchorage 045305

4-1044
(July 1982)

turing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

There is also reserved to the United States a right-of-way for the construction of railroads, telegraph and telephone lines in accordance with the Act of March 12, 1914 (38 Stat. 305, 48 U.S.C. Sec. 305).

This is to certify that this is a true and correct copy as the same appears in the records of the Department of Natural Resources.

Holly M. Paydack
Department of Natural Resources

Date 3/20/2006

IN TESTIMONY WHEREOF, the undersigned officer of the Bureau of Land Management, in accordance with section 1 of the act of June 17, 1948 (62 Stat., 476, 43 U. S. C. sec. 15), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the SIXTH day of MARCH in the year of our Lord one thousand nine hundred and SIXTY-ONE and of the Independence of the United States the one hundred and EIGHTY-FIFTH.

For the Director, Bureau of Land Management.

By Ruth W. Talley
Chief, Patents Section.

(SEAL)
FILED
Palmer REC. DIST.
DATE 3-18 1961
TIME 11:30 A.M.
Requested by State of Alaska
Address 340 North
Anchorage

RECORD OF PATENTS: Patent Number 1217599





Tentative Approval

Please record this cover page as the first page of the document. Document should be indexed as follows:

RECORDING DISTRICT:

Palmer

DOCUMENT TYPE:

Tentative Approval

FILE TYPE/NUMBER:

Univ-33

GRANTOR:

1. United States
2. Department of the Interior
3. Bureau of Land Management

LEGAL DESCRIPTION:

See attached document for legal description

GRANTEE:

1. Board of Regents
2. University of Alaska
- 3.

AFTER RECORDING RETURN TO:

State of Alaska
Department of Natural Resources
Division of Mining, Land & Water
Realty Services/Title Administration
550 W. 7th Avenue, Suite 1050A
Anchorage, AK 99501-3579

STATE BUSINESS NO CHARGE

Document 1 of 2

Record concurrently herewith



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Land Office
334 East Fifth Avenue
Anchorage, Alaska

ALO: L3

NOV 20 1959
12/1/59
D

DECISION

Board of Regents
University of Alaska
College, Alaska

:
:
:
:
:

University Selection
Act of January 21, 1929
Anchorage 045305

Land Proper for Selection
Tentative Approval Given

The University of Alaska has filed a selection, Anchorage 045305, under the above-noted Act.

A portion of the lands applied for meet the criteria for compactness; are unreserved; are not known to be validly occupied or appropriated under the public land laws, including the mining laws; are not valuable for hot or medicinal springs; and otherwise conform to the requirements of the Act.

In view of the foregoing, the following lands are considered proper for acquisition by the University, and the selection is hereby tentatively approved for those lands:

Seward Meridian:

Township 18 North, Range 1 West,

Section 1: All; (Lots 1 through 4)
($S\frac{1}{2}N\frac{1}{2}$, $S\frac{1}{2}$)

Section 2: Lots 1 through 4; ✓
 $SE\frac{1}{4}NW\frac{1}{4}$;
 $S\frac{1}{2}NE\frac{1}{4}$;
 $E\frac{1}{2}SW\frac{1}{4}$;
 $SE\frac{1}{4}$;

Section 3: Lots 1 through 4; ✓
 $S\frac{1}{2}N\frac{1}{2}$ ✓
 $SW\frac{1}{4}$ ✓
 $NW\frac{1}{4}SE\frac{1}{4}$;
 $S\frac{1}{2}SE\frac{1}{4}$ ✓



Section 10: $N\frac{1}{2}$;
SW $\frac{1}{4}$;
W $\frac{1}{2}$ SE $\frac{1}{4}$;
SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 11: NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Section 14: S $\frac{1}{2}$ S $\frac{1}{2}$;
N $\frac{1}{2}$ N $\frac{1}{2}$;

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$;

Section 18: NE $\frac{1}{4}$ NE $\frac{1}{4}$;

Section 19: Lots 3 and 4;
E $\frac{1}{2}$ SE $\frac{1}{4}$;

Section 20: S $\frac{1}{2}$ NW $\frac{1}{4}$;
SW $\frac{1}{4}$;
S $\frac{1}{2}$ SE $\frac{1}{4}$;
NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 21: S $\frac{1}{2}$ SE $\frac{1}{4}$;
SW $\frac{1}{4}$ NE $\frac{1}{4}$;
SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Section 23: N $\frac{1}{2}$ N $\frac{1}{2}$;
S $\frac{1}{2}$ NE $\frac{1}{4}$;
SW $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$;

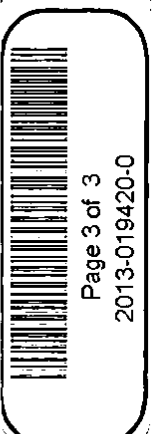
Section 28: NW $\frac{1}{4}$;

Section 29: NW $\frac{1}{4}$;

containing 4154.51 acres.

When the lands are patented to the University, the patent will contain a reservation for canals and ditches under the Act of August 30, 1890 (26 Stat. 391); a reservation to the United States of a right-of-way for the construction of railroads, telegraph lines and telephone lines under the Act of March 12, 1914 (36 Stat. 305); and a reservation for roads, roadways, highways, tramways, trails, bridges and appurtenant structures in accordance with the Act of July 24, 1947 (61 Stat. 418).

Alfred P. Steger
Alfred P. Steger
Chief, Lands Adjudication Unit.





Matanuska - Susitna
Borough

Legend

Section Grid

City Boundary

Subdivision Boundary

ParcelType

Subdivision Lot

Tax Parcel

Mineral Survey

Multi Unit

Surveyed

Utility

Agency

Building Only

Other

US Survey

Government Lot Line

Mileposts

7

Subdivision or Government Lot Number

(1

Subdivision Block Number

SUBD

Subdivision Name

(####

Subdivision Number

A15

Tax Parcel Number

7

Section Number

N/C

Non-Conforming Parcel

Easements

Easement

MSB Right-of-Way

MSB Travelled Way

Railroad

Right-of-Way ESMT

Section Line ESMT

Waterbody

Stream

Source: This map was compiled using a variety of sources including, but not limited to, Recorded Subdivision Plats, U.S. Surveys, Alaska State Land Surveys, Bureau of Land Management Survey Plats, Alaska DOT Right of Way Plats, Public Use Easements, Deeds, and other recorded documents. This map is solely an index of property records and is not intended to be used in lieu of the recorded documents or a survey prepared by a Registered Land Surveyor. All information on this map is subject to field verification.

Projection: Data is modeled in State Plane Coordinate Feet, Alaska Zone 4, using North American Datum of 1983.

Matanuska-Susitna Borough
Information Technology Dept.
Geographic Information System
350 E. Dahlia Avenue
Palmer, Alaska 99645
Phone: (907) 861-7858

E-Mail: Service.Desk@matsugov.us

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PORTION OF
WASILLA

T. 18 N., R. 01 W., M.
SEC. 19,20,21,28,29,30,31,32,33

Date : August 23, 2024

WA05

SURVEYED TOWNSHIP 18 NORTH RANGE 1 WEST OF THE SEWARD MERIDIAN, ALASKA

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MTP

FOR ORDERS EFFECTING DISPOSAL OR USE OF UN-
IDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION
MINERALS, WATER AND/OR OTHER PUBLIC PURPOSES
REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

Lds Cl prospectively valuable for O & G entire Tp

PL 92-203 Wdl AA8485, Lds W/A AA8485-A
AA8485-B2

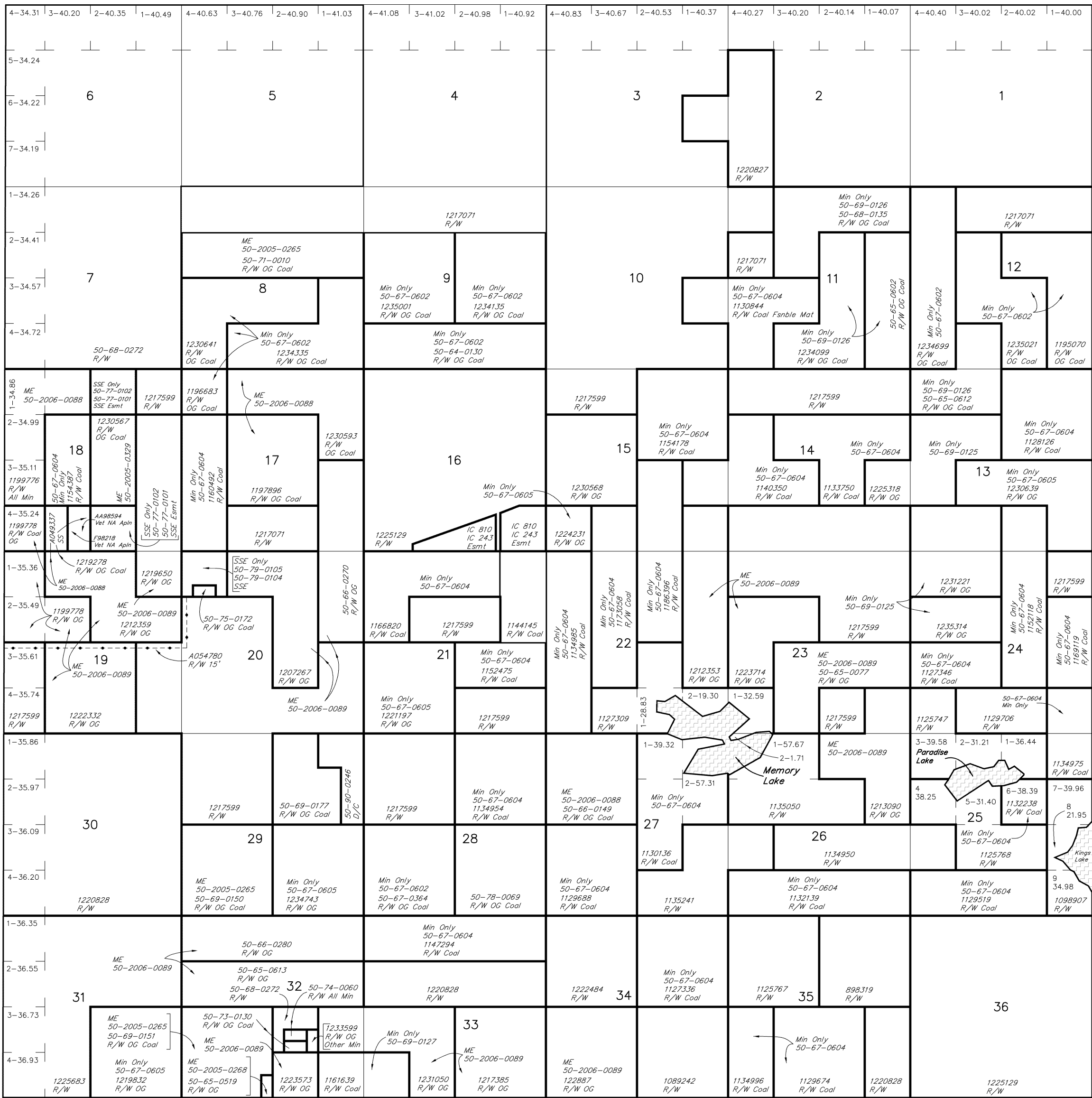
PLO 5184 Wdl Cl affects Lds/Interests not conveyed

Lds in small tract classification #258-A046782

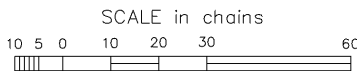
A058730 SS Reserved Min Estate Only

AA2036 SS entire Tp Excl

Sec 8: All
Sec 15: All
Secs 17-20: All
Sec 22: All
Sec 23: All
Secs 26-29: All
Secs 32-34: All



Lat 61°35'49.00"N
Long 149°21'53.10"W



WARNING:
This plot is the Bureau's Record of Title, and should be used
only as a graphic display of the township survey data. Rec-
ords hereon do not reflect title changes which may have been
effected by lateral movements of rivers or other bodies of water.
Refer to the cadastral surveys for official survey information.

CURRENT TO	
4-22-2024	

Sew Mer
T 18 N
R 1 W

ACAD

TOWNSHIP EXTERIORS

Scale: 1 inch to 160 chains

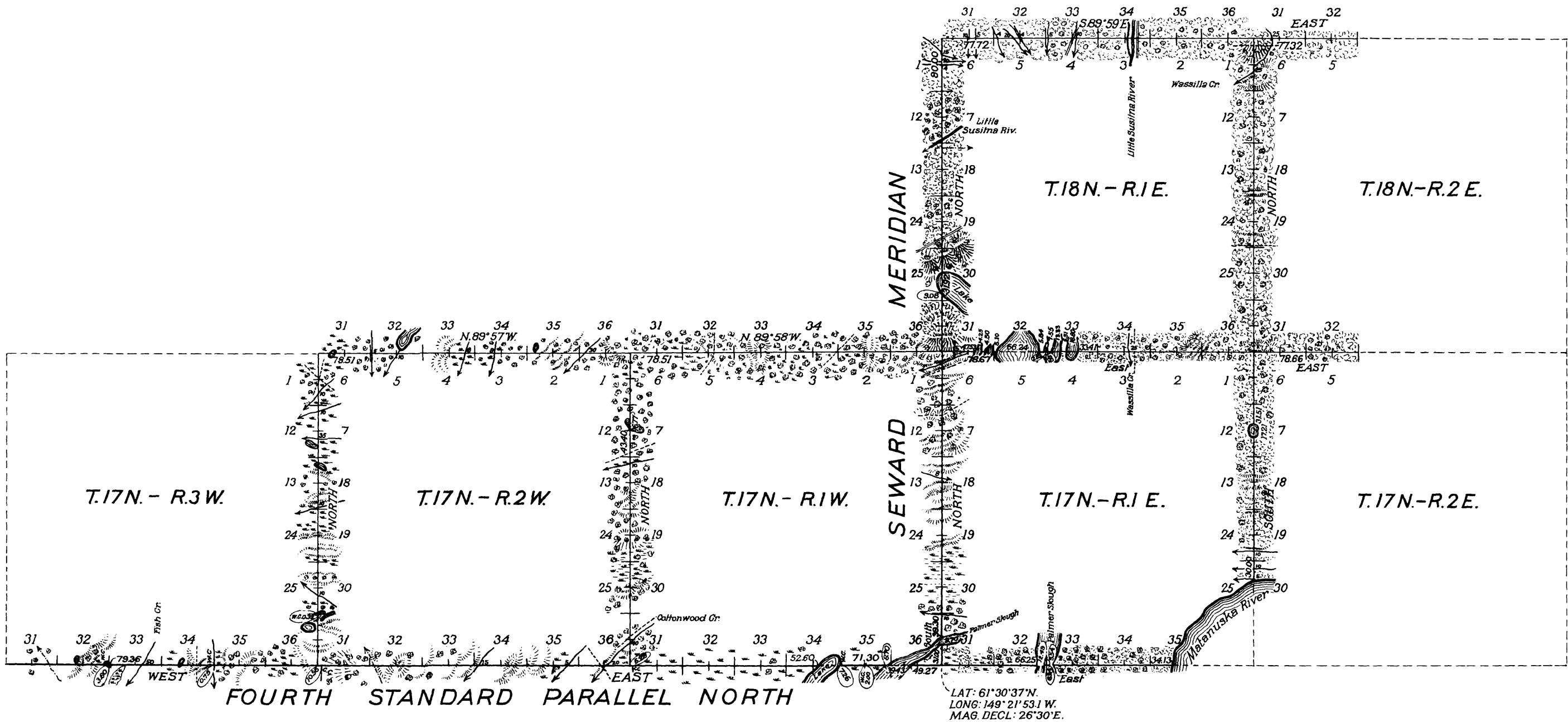
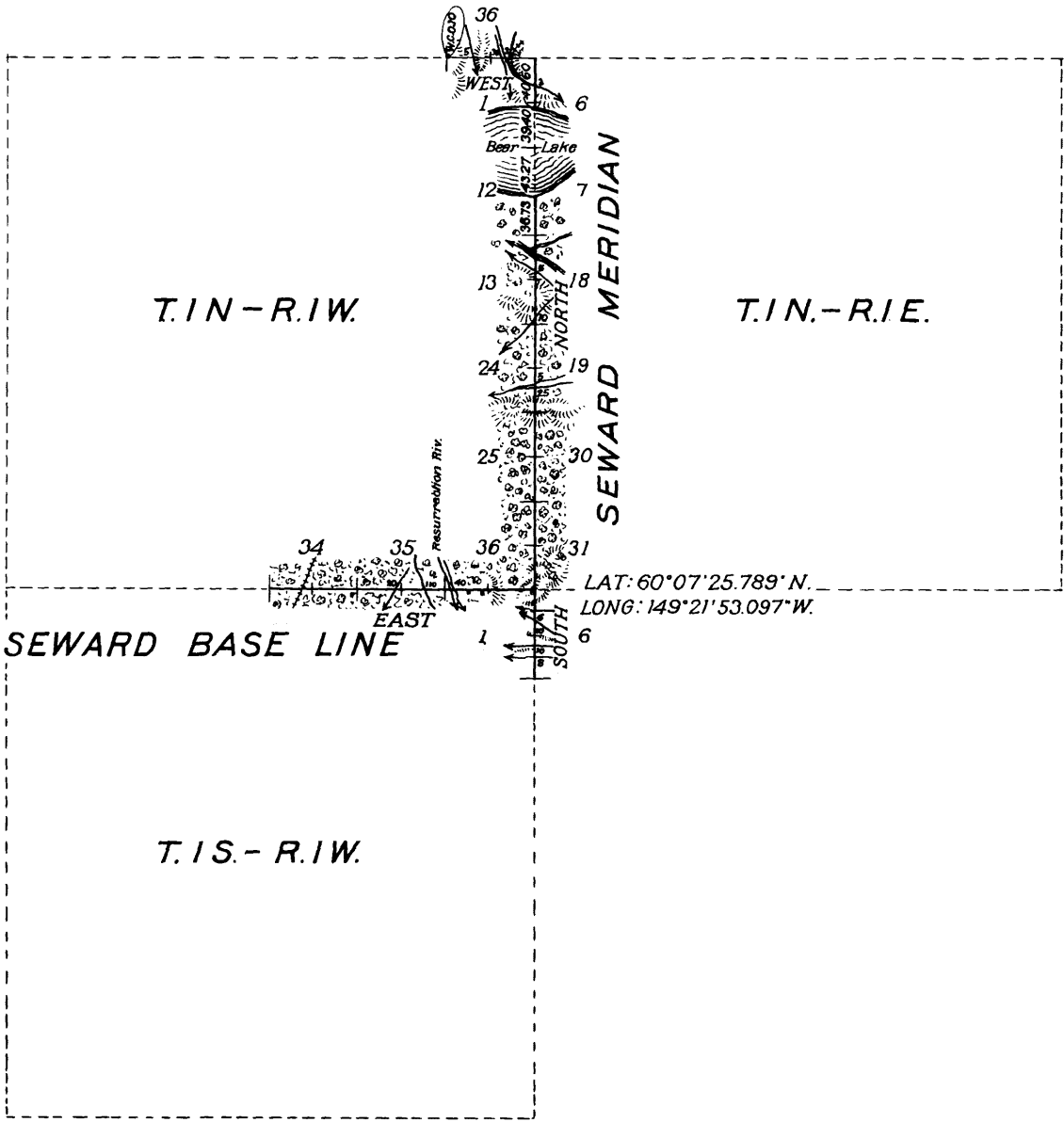


Table of Mileage

Surveys designated	Amount	When surveyed
Standard lines	Mts. 44 Chs. 34 Lks. 13	May 10, 1911 - Sept. 11, 1913
Township lines	51 19 39	June 16, 1911 - Sept. 17, 1913



THIS PLAT
of the
SEWARD BASE LINE through R.1W.
SEWARD MERIDIAN " Ts.1, 17 & 18 N.
4TH STANDARD PARALLEL N. " Rs.1, 2, 3 W. & R.1 E.
NORTH boundary T.1N.-R.1 W.
" & WEST boundaries Ts.17N.-R.1 & 2 W.
" " EAST " T.17N.-R.1 E.
" " SOUTH " T.18N.-R.2 E.

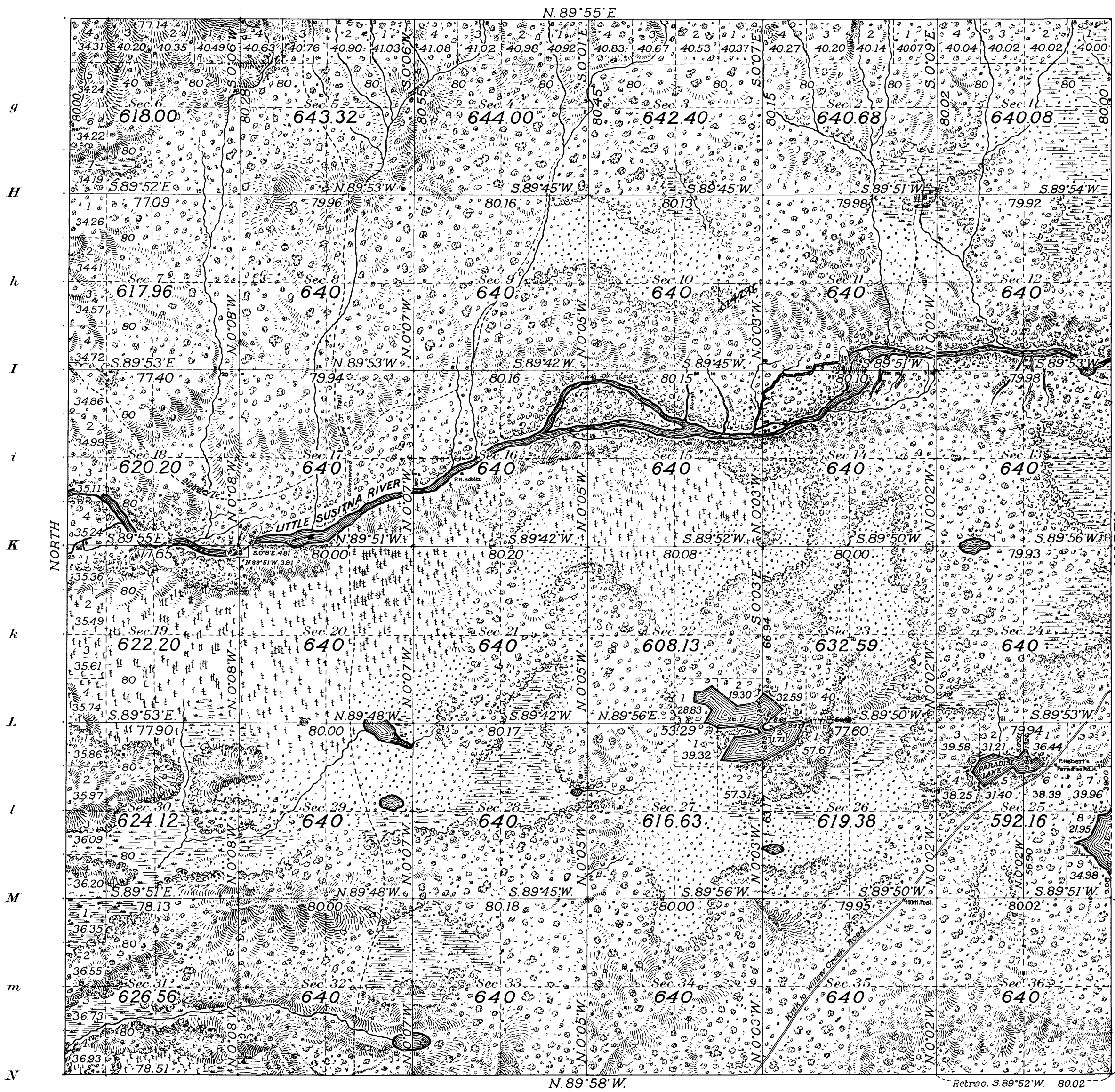
of the Seward Base and Meridian in the territory of Alaska is strictly conformable to the field notes of the surveys thereof by
John P. Walker U.S.S. and G.G. McDaniel, U.S.T.
under their instructions dated April 11, 1911 and
J. Frank Warner and F.W. Williamson, U.S. Sur.
under their instructions dated May 15, 1912 and
May 31, 1913 which have been examined, approved and filed in this office.
U.S. Surveyor General's Office
Juneau, Alaska, June 11, 1914

Charles E. Davidson
U.S. Survey General

(4-675 a)

Township N^o 18 North, Range N^o 1 West of the Seward Meridian, Alaska.

G F E D C B A



See Executive Order No. 6957
withdrawing for classification
purposes

T. 17 N., Rs. 1, 2 and 3 E.
T. 18 N., Rs. 1, 2 and 3 E.
T. 19 N., Rs. 1 and 2 E.
T. 17 N., Rs. 1 and 2 W.
T. 18 N., Rs. 1 W.

Amended by Executive Orders
Nos. 7047, 7416, 8372 and 9022
and Public Land Orders Nos. 79,
119 and 272.

Shore space restoration No. 3,
dated March 21, 1921 restored
to entry lands surrounding or
abutting on lakes in this town-
ship.

It does not, however, affect
creeks, estuaries or waterways
connecting said lakes with the
sea, where such connections are
or may be runways for sea going
fish to and from spawning grounds

Areas in Acres	
Public Land	22,808.41
Indian Reservation	
Indian Allotments	
Mineral Claims	
Water Surface	131.11
Total Area	22,939.52

LAT: 61° 35' 49" N.
LONG: 149° 21' 53" W.
Scale 40 Chains to an inch
Mean Magnetic Declination 26° 30' E

Surveys Designated	By Whom Surveyed	Special Instructions		Amount of Surveys		When Surveyed	
		No.	Date	Mts.	chs.	Begun	Completed
West Bdy	FW Williamson, U.S.S.		May 12, 1914	6	00 00	June 8, 1914	June 14, 1914
North "	"	"	"	5	77 14	"	"
Subdivision	"	"	"	60	31 62	"	July 8 "
Meanders	Warren G. Fenton, Jr.	"	"	4	11 29	"	"
Retracements	"	"	"	2	00 02	"	"

The above map of Township No. 18 NORTH, Range No. 1 WEST of the SEWARD Meridian ALASKA is strictly conformable to the field notes of the survey thereof on file in this office, which have been examined and approved

U. S. Surveyor General's Office.
JUNEAU, ALASKA, May 3, 1915

Charles E. Davidson
Surveyor General.