

July 1, 2026

To:

Alaska Community Development Corporation	cchristiansen@alaskacdc.org
Rural Alaska Community Action Program	development@ruralcap.com
Cook Inlet Housing Authority	mfineman@cookinlethousing.org
Hope Holders Ketchikan	julieanna@hhktn.org
Juneau Economic Development Corporation	tmuldoon@jedc.org

RE: Notice of Intent to Award SFY 2026 Senior Access Program SCHDF Grant Funds

Dear Applicants,

The Alaska Housing Finance Corporation (AHFC) announces its "Intent to Award" funding from the 2026 Senior Citizens Housing Development Fund (SCHDF) and HAF Senior Access Program funds to the applicants listed below. The dollar amounts shown below represent the maximum amount awarded to each project and may be reduced if AHFC determines that project viability can be achieved with a lesser amount.

This serves as formal notice of AHFC's intent to award the funds identified below, subject to the required appeals processes identified in 15 AAC 150.220.

This Notice of Intent to Award is not a funding commitment.

Applicant	Service Area	SCHDF	HAF
Rural Alaska Community Action Program	Anchorage	\$301,840	\$94,390
Cook Inlet Housing Authority	Anchorage	\$150,000	\$0
Alaska Community Development Corporation	Anchorage	\$75,610	\$0
Rural Alaska Community Action Program	Northern Economic Region	\$33,880	\$786,120
Rural Alaska Community Action Program	Southeast Economic Region	\$0	\$224,545
Alaska Community Development Corporation	Mat-Su	\$122,430	\$0
Alaska Community Development Corporation	Kenai Peninsula	\$86,240	\$320,000

Under 15 AAC 150.220, an interested party may protest the proposed award of a contract or grant agreement. The protest must be in writing and must include at least the following information:



- A. The name, address, and telephone number of the protester;
- B. The signature of the protester or the protester's designated representative;
- C. Identification of the solicitation, contract, or grant agreement at issue;
- D. A detailed statement of the legal and factual grounds of the protest, including copies of relevant documents; and
- E. The form of relief requested.

The protest must be received by AHFC on July 13, 2026 at 4:30p.m. (Alaska time). Protest are to be addressed to Daniel Delfino, Director of Planning and Program Development and may be submitted via email to ddelfino@ahfc.us.

Subsequent to completion of any appeals processes required under 15 AAC 150.220 AHFC will forward a Grant Agreement, for execution, to each successful applicant. This agreement will outline specific Grantee responsibilities in accordance with representations made in your application, as well as applicable Federal and/or State programmatic requirements.

As identified in the application package, recipients of AHFC grant funds must provide evidence that they possess required insurance coverage prior to AHFC's execution of the Grant Agreement. In preparation for execution of the Grant Agreement, please provide evidence that you possess all of the applicable insurance coverage listed below. If you are unfamiliar with obtaining the required insurance or have questions regarding insurance, please contact Chris Tillman (ctillman@ahfc.us) in AHFC's Risk Management department at 907-330-8405.

The Grantee will provide and maintain the following:

1. **Workers' Compensation Insurance** for all employees of the Grantee engaged in work under the Agreement, Workers' Compensation Insurance as required by AS 23.30.045. The Grantee will be responsible for ensuring that any contractor who directly or indirectly provides services under this Agreement has adequate Workers' Compensation insurance for its employees. This coverage must include statutory coverage for States in which employees are engaging in work and employer's liability protection for not less than \$100,000 per occurrence. Where applicable, coverage for all federal acts (i.e., USL & H and Jones Acts) must also be included.
2. **Comprehensive (Commercial) General Liability Insurance** with coverage limits not less than \$1,000,000 combined single limit per occurrence and annual aggregates where generally applicable and will include premises-operation, products/completed operation, broad form property damage, blanket contractual and personal injury coverage.
3. **Comprehensive Automobile Liability Insurance** covering all owned, hired, and non-owned vehicles with coverage limits not less than \$1,000,000 per occurrence bodily injury and property damages. In the event the Grantee does not own any

automobiles, Grantee agrees to maintain coverage for hired and non-owned liability which may be satisfied by endorsement to the CGL policy or by separate Business Auto Liability policy.

4. **Umbrella or Excess Liability Insurance** may satisfy the minimum liability limits required above for CGL and Business Auto under an umbrella or excess Liability policy. There is no minimum per occurrence limit under the umbrella or excess policy; however the annual aggregate limit shall not be less than the highest per occurrence limit stated above. Grantee agrees to endorse AHFC as an additional insured on the umbrella or excess policy unless the certificate of insurance states that the umbrella or excess policy provides coverage on a pure "true follow form" basis above the CGL and Business Auto policy.
5. **Professional Liability Insurance** if applicable, covering all errors, omissions or negligent acts of the Grantee, its contractors or anyone directly or indirectly employed by them, made in the performance of this Agreement which results in financial loss to the State. Limits required are \$1,000,000.
6. **Certificates of Insurance** stating the insurance company, type of coverage, limits, effective date, expiration date, additional insured, and waiver of subrogation must be furnished to AHFC prior to execution of the Grant Agreement by AHFC, and must provide for a thirty (30) day prior notice of cancellation, non-renewal or material change. Failure to furnish satisfactory evidence of insurance or lapse of the policy is a material breach of the contract and grounds for termination of the agreement pursuant to 15 AAC 154.820.

If you have questions regarding this Notice of Intent to Award or the ranking of your application, please contact Regan Mattingly at 907-330-8235.

Sincerely,



Daniel Delfino
Director, Department of Planning and Program Development

Cc: Andy Petroni, Housing Development Program Manager
Regan Mattingly, Development Program Lead
Amy Sanchez, Grant Administrator