

NOTICE OF MEETING ALASKA HOUSING FINANCE CORPORATION BOARD OF DIRECTORS - REGULAR MEETING

THE AHFC BOARD OF DIRECTORS will meet at 10:00 a.m. on October 21, 2025 at the Alaska Housing Finance Corporation ("AHFC") boardroom, 4300 Boniface Parkway, Anchorage, Alaska.

The AGENDA will include: **A**. Consideration of a Resolution Authorizing the Issuance and Sale of Not to Exceed \$150,000,000 Aggregate Amount of General Mortgage Revenue Bonds II in One or More Series and Approving Related Matters.; **B**. Consideration of a Resolution to Authorize Alaska Housing Finance Corporation to submit the FY2027 Operating and Capital Budgets Through the Department of Revenue to the Governor's Office for Submittal to the State Legislature; **C**. Consideration of Resolution Authorizing Public Hearings for Amendments to: 1) 15 AAC 151.440 (Senior housing loan program); 2) 15 AAC 151.542 (Multi-family loan purchase program); 3) 15 AAC 151.545 (Multi-family, special needs, and congregate housing loans); 4) 15 AAC 152.090 (Multi-family housing; conditions); and 5) 15 AAC 155.635 (Energy efficiency loan program); **D**. Consideration of Resolution Assessing Requests for Proposals. **E**. Board Committee Reports; **F**. Any other matters to come before the board.

ONE OR MORE BOARD MEMBERS may participate in the meeting by conference call pursuant to as 18.56.040(b).

THE PUBLIC is invited to participate by teleconference by calling 907-330-8452 or e-mailing krichardson@ahfc.us and requesting the access code at least three days prior to the meeting, you will be required to sign in for identification purposes. Pertinent reference materials, if used, will be made available to those members of the public who wish to participate in the meeting via e-mail and the electronic board packet is available online at ahfc.us, please be sure to provide an e-mail address.

AHFC COMPLIES with Title II of the Americans with Disabilities Act of 1990 and the Rehabilitation Act of 1973. Individuals with disabilities who may need auxiliary aids or services or special modifications to participate in this public meeting should contact Kayla Richardson at 907-338-6100 three business days prior to the scheduled meeting date so that arrangements may be made.

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