| ANNUAL STUDENT CERTIFICATION   |   |   |                                       |  |  |
|--|---|---|---------------------------------------|--|--|
| (This form must be completed by each adult household member)   |   |   |                                       |  |  |
| Name:  | me:   |   |                                       | Unit #   |  |
| Unit Designat  | ion LIHTC   | НОМЕ  | NHTF                                  | NSP  |  |
| Complete the following if occupying a LIHTC unit   |   |   |                                       |  |  |
| YES NO   |   |   |                                       |  |  |
|  | Will all of the persons in your household be or have they been full-time students (Kindergarten and higher. Examples: Elementary, High School, College/University, trade school, etc.) during five (5) calendar months of the current and/or upcoming calendar year? ( <i>Please note that the five calendar months do not have to be consecutive</i> ) |   |                                       |  |  |
| -  | ·   | e proceed to the bottom of the  |                                       |  |  |
| If you answered  |   | e specify which of the followir   |                                       |  |  |
|  | Are you receiving assistance under Title IV of the Social Security Act (AFDC/TANF)?   |   |                                       |  |  |
|  | Are you enrolled in a job training program receiving assistance through the Job Training Participation Act (JTPA) or other similar program?   |   |                                       |  |  |
|  | Are you married and filing a joint tax return?  |   |                                       |  |  |
|  | Are you a single parent with a dependent child or children and neither you nor your child(ren) are dependent(s) of another individual other than a parent of such children?   |   |                                       |  |  |
|  | Are you a student who was previously under the care and placement responsibility of the state agency responsible for administering a plan under part B or part E of title IV of the Social Security Act?  |   |                                       |  |  |
| **If none of th  | e above five (5) exceptions   | have been identified, the hou   | sehold does not qualify               | to reside in a LIHTC unit.**   |  |
|  | Complete the fo   | llowing if occupying a HC   | ME, NHTF, and/or N                    | NSP unit   |  |
| YES NO   | A   | akka aki a sa a ƙallada a sa a da sa aki a sa ƙ                                 | and a line of house and line is and   | the mank as a second as a sellent as a                                       |  |
|  | universities and vocationa  | stitution of higher education (<br>I institutes)?                               | ncluding but not limited              | to post-secondary colleges /   |  |
| If you answered NO to this question please proceed to the bottom of the questionnaire and sign and date. |   |   |                                       |  |  |
| If you answered  | d YES to this question pleas  | e specify which of the followir   | ng exceptions your house              | ehold meets.   |  |
|  | Are you over the age of 24  | ?   |                                       |  |  |
|  | Are you a veteran of the United States military?  |   |                                       |  |  |
|  | Are you married?  |   |                                       |  |  |
|  | Do you have a dependent child?  |   |                                       |  |  |
|  |   | nt of your parents for at least<br>uth aging out of foster care)                | one year?                             |  |  |
| **If none of th<br>assets of their   |   | has been identified, the hous   | ehold must income qua                 | lify including the income and  |  |
| UNDERSTANDS THAT P   |   | ON PRESENTED ON THIS FORM IS TRUE AND<br>EIN CONSTITUES AN ACT OF FRAUD. FALSE, | · · · · · · · · · · · · · · · · · · · | R KNOWLEDGE. THE UNDERSIGNED FURTHER<br>RMATION WILL RESULT IN THE DENIAL OF |  |

SIGNATURE OF APPLICANT/TENANT



PRINTED NAME OF APPLICANT/TENANT

DATE