

**WEATHERIZATION POLICY ADVISORY COMMITTEE**

**Weatherization 2026 State Plan**

Tuesday January 27, 2026

AHFC Board Room at 4300 Boniface Parkway-Floor 1

9:00 A.M.

**PUBLIC HEARING FOR STATE PLAN**

*Review State Plan-synopsis of changes-Mimi Burbage  
Recording and Transcription until approval of plan.*

10:00 A.M.

*Call to Order—President*

*Vote on State Plan on Record, Adjourn Transcription portion of meeting*

10:10 A.M.

*Introductions and Comments—President*

*Funding for 2026 and Other Programs*

*Energy Outwest and other DOE functions*

*Grantee Agency Updates*

*New Business-future meetings*

11:00 A.M.

*Adjourn*

Network lunch and meeting follows: This will be an in-person meeting for agencies, PAC members who choose to attend and AHFC staff.

The public hearing will be held online via WebEx teleconference  
Teleconference number **1-650-479-3208**. Access code: 921 899 688

Line will be open 9-11 AM

