

**WEATHERIZATION POLICY ADVISORY COMMITTEE**  
**Weatherization 2026 State Plan**  
Tuesday January 27, 2026  
AHFC Board Room at 4300 Boniface Parkway-Floor 1

- 9:00 A.M. PUBLIC HEARING FOR STATE PLAN  
*Review State Plan-synopsis of changes-Mimi Burbage  
Recording and Transcription until approval of plan.*
- 10:00 A.M. *Call to Order—President*  
  
*Vote on State Plan on Record, Adjourn Transcription portion of meeting*
- 10:10 A.M. *Introductions and Comments-President*  
  
*Funding for 2026 and Other Programs*  
  
*Energy Outwest and other DOE functions*  
  
*Grantee Agency Updates*  
  
*New Business-future meetings*
- 11:00 A.M. *Adjourn*

Network lunch and meeting follows: This will be an in-person meeting for agencies, PAC members who choose to attend and AHFC staff.

The public hearing will be held online via WebEx teleconference  
Teleconference number [1-650-479-3208](tel:1-650-479-3208). Access code: 921 899 688

Line will be open 9-11 AM

