



# **Fidelity Title Agency**

---

## **of Alaska, LLC**

3150 C. Street, Suite 220  
Anchorage, AK 99503  
Tel: (907) 277-6601  
Fax: (907) 277-6613  
[fidelitytitleagencyak.com](http://fidelitytitleagencyak.com)

*A Non-Affiliated  
Independent & Locally Owned Company  
Where Experience Counts*

### **OWNER'S CONSULTATION REPORT**

**ORDER NO: F-243475**

**PROPERTY: 582 S. Ridgecrest Road, Wasilla, AK 99654**

**Reference: MS.WS.0005**

UA Land Management  
1815 Bragaw Street #101  
Anchorage, AK 99508

Questions regarding this Guarantee should be directed to:  
**Jared Lance at (907) 770-8656 or [jaredl@fidelityak.com](mailto:jaredl@fidelityak.com)**



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of Alaska, LLC

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**Billed To:**  
UA Land Management  
1815 Bragaw Street #101  
Anchorage, AK 99508

**Invoice Date:** August 5, 2025  
**Our File Number:** F-243475  
**Reference Number:** MS.WS.0005  
**Customer Name Ref:** University of Alaska  
**Please Pay Before:** 30 Days

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**Property:**  
582 S. Ridgecrest Road, Wasilla,  
AK 99654

**Legal:** Northeast quarter (NE1/4) of the Northwest  
quarter (NW1/4) of the Southwest (SW1/4),  
Section 8, Township 17 North, Range 2 West,  
Seward Meridian, records of the Palmer  
Recording District, Third Judicial District, State  
of Alaska.

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DESCRIPTION			AMOUNT
Owner's Consultation Report			\$250.00

**The full Trustee Sale Guarantee premium is due at the time the Notice of Default is recorded. Two update endorsements may be provided at no charge; an endorsement fee of \$75.00 will be due for any subsequent endorsements. Minimum work fee or TSG premium must be paid prior to our issuing the requested update endorsements.**

**Pursuant to the State of Alaska Director of Insurance Order No. R02-1, a non-refundable minimum deposit of \$250.00 is due within 30 days of the issuance of this report. The minimum deposit will be applied to any premium charged or toward the cancellation fee of \$250.00 should the transaction cancel.**

**Please notify us promptly of any cancellations or postponements. Return a copy of this invoice and write the order number on all payments to our office. Thank you for choosing Fidelity Title Agency of Alaska.**

**DUE UPON RECEIPT**



# Fidelity Title Agency of Alaska, LLC

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Tel: (907) 277-6601  
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fidelitytitleagencyak.com

## OWNER'S CONSULTATION REPORT

**Order No.: F-243475**

**Fee: \$250.00**

Prepared August 5, 2025 for the sole use and benefit of the addressee:

**UA Land Management  
1815 Bragaw Street #101  
Anchorage, AK 99508**

This report is issued for the use of the addressee set out above. This report sets out ownership and liens, voluntary and involuntary, affecting the following described property, such items being only those items recorded in the records of the recording district where the property is located, and which impart constructive notice:

1. Estate or interest researched:

**fee simple**

2. Vested owner:

**Board of Regents of the University of Alaska, as trustee for the University of Alaska**

3. Legal description

**Northeast quarter (NE1/4) of the Northwest quarter (NW1/4) of the Southwest (SW1/4),  
Section 8, Township 17 North, Range 2 West, Seward Meridian, records of the Palmer  
Recording District, Third Judicial District, State of Alaska.**

A search of the public records in the office of the recorder for the Palmer Recording District, Third Judicial District, State of Alaska, discloses the following matters affecting the title to the property set out herein:

The search and this report are effective only through: August 1, 2025 at 8:00 am

### **GENERAL EXCEPTIONS**

- a) Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
- b) Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of the land or by making inquiry of persons in possession thereof.
- c) Easements, claims of easement or encumbrances which are not recorded in the public records.
- d) Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
- e) (a) Unpatented mining claims; or (b) water rights, claims or title to water, whether or not the matter excepted under (a) or (b) are shown by the public records.
- f) Any lien, or right to a lien, for services, labor, or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
- g) Rights of the State or federal government and/or public in and to any portion of the land for right of way as established by federal statute RS2477 (AKA 43 USC 932) whether or not such rights are shown by recordings of easements and/or maps in the public records by the State of Alaska showing the general location of these rights of way.

### **SPECIAL EXCEPTIONS**

1. Reservations and exceptions as contained in the United States Patent and/or in Acts authorizing the issuance thereof, said patent was recorded July 14, 1961 in Book 37 at Page 90 and re-recorded March 22, 2006 under Reception No. 2006-007159-0.
2. Taxes and/or assessments, if any, due the Matanuska-Susitna Borough.
3. Easement, including terms and provisions thereof, for the purpose set out therein:  
In Favor of: State of Alaska  
For: Access easement  
Recorded: November 23, 1984  
Book: 391 at Page: 232  
Affects: 50-feet along the eastern boundary

4. Covenants, conditions, restrictions and/or easements, including terms and provisions thereof, as contained in instrument set out below:

Recorded: November 23, 1984

Book: 391 at Page: 232

5. Tentative Approval, including terms and provisions thereof:

Recorded: May 1, 2015

Reception No.: 2015-008524-0

NOTE: This document contains reservations "when the lands are patented to the University". This patent was never executed; however, a Quitclaim Deed was recorded transferring ownership to the University.

NOTE: We find the following Deeds recorded within the last 24 months:

None

The last Deed of record was recorded November 23, 1984 in Book 391 at Page 232.

This report is limited to the benefit of the addressee solely for the researching the condition of title as of the effective date set out above and cannot be used as a basis for the completion or closing of any transaction involving this property.

The liability of Fidelity Title Agency of Alaska under this report for any error or omission, including any negligence on the part of Fidelity Title Agency of Alaska is limited to \$250.00 which is the amount of the fees received. Further, by state regulation, the fees paid will not be applicable to any title insurance policies subsequently issued involving this property.

This report is **not** a title insurance commitment, policy or guaranty.

Effective Date August 1, 2025 at 8:00 am

Prepared by:

**Fidelity Title Agency of Alaska, LLC**



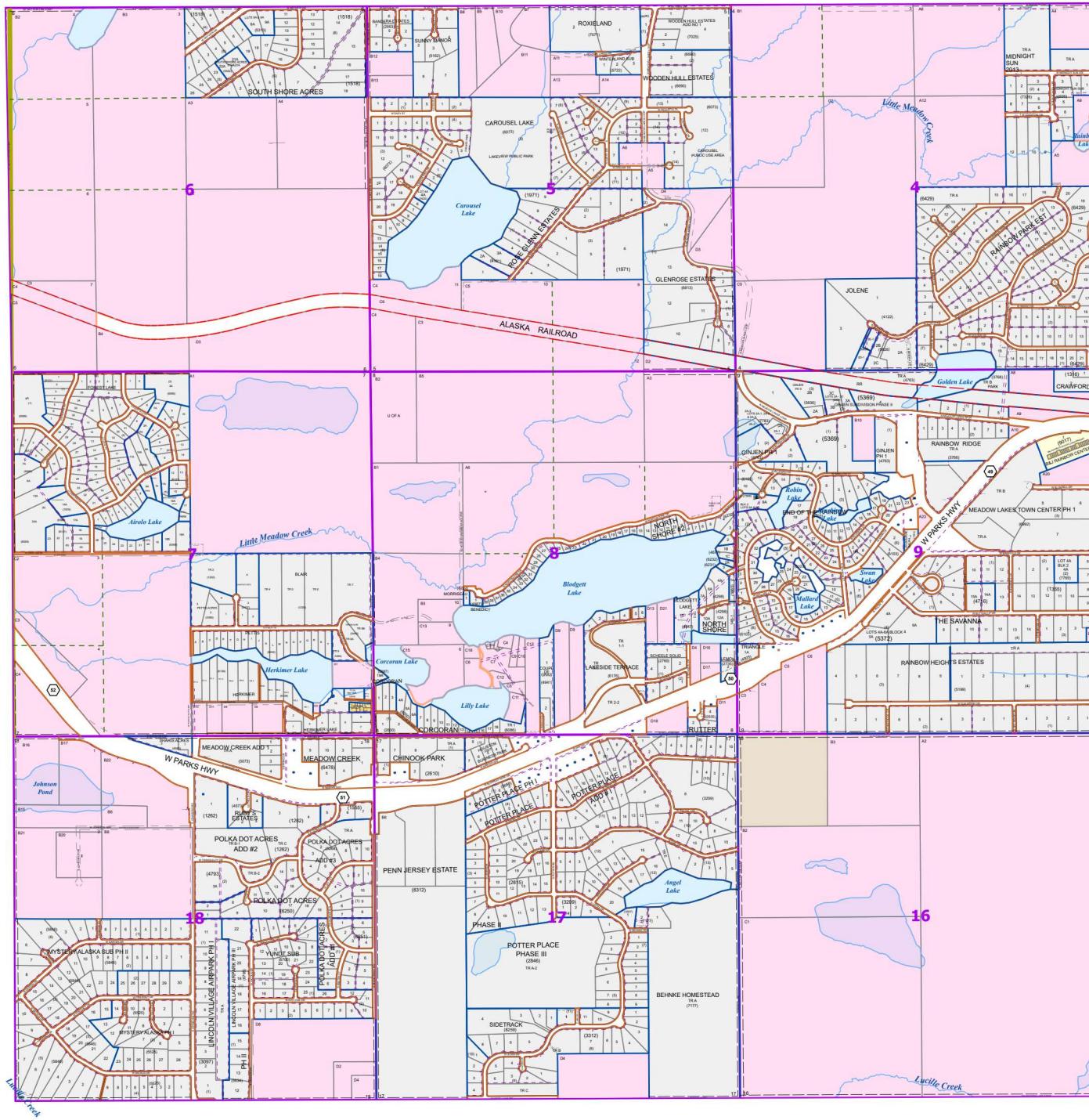
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**Jared Lance**

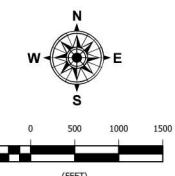
Enclosures:      Invoice  
                            Vesting Deed  
                            Liens (voluntary or involuntary)  
                            Recorded Plat



## Matanuska - Susitna Borough



Legend	Easements
Section Grid	Easement
City Boundary	MSB Right-of-Way
Subdivision Boundary	MSB Travelled Way
ParcelType	Railroad
Subdivision Lot	Right-of-Way ESMT
Tax Parcel	Section Line ESMT
Mineral Survey	Waterbody
Multi Unit	Stream
Surveyed	
Utility	
Agency	
Building Only	
Other	
US Survey	
Government Lot Line	
Mileposts	
7	Subdivision or Government Lot Number
(1)	Subdivision Block Number
SUBD	Subdivision Name
(####)	Subdivision Number
A15	Tax Parcel Number
7	Section Number
N/C	Non-Conforming Parcel



Source: This map was compiled using a variety of sources including, but not limited to, Recorded Subdivisions, Alaska State Plane Coordinate System, Bureau of Land Management Survey Plots, Alaska DOT Right of Way Plots, Public Easements, Deeds, and other recorded documents. The map is not a legal representation of the record title to the property. It is a general map for reference only and is not intended to be used in lieu of the record documents or a survey prepared by a Registered Land Surveyor. All information on this map is subject to field verification.

Projection: Data is modeled in State Plane Coordinate Feet, Alaska Zone 4, using North American Datum of 1983.

Matanuska-Susitna Borough  
Information Technology Dept.  
Geographic Information System  
1000 E. 10th Street, Suite 100  
Palmer, Alaska 99645  
Phone: (907) 861-7558  
E-Mail: Service.Dsmt@msusitna.gov.us

This map was created by the Matanuska-Susitna Borough ("Borough") with the intent of using the map for local government related activities, and not necessarily with the intent of using the map for the map recipient ("Recipient") in mind. By nature, maps are a graphical representation of the world and are not necessarily accurate, resolution, and thematic detail determined with the anticipated use of the map in mind. The map is not a legal representation of the record title to the property. The map is solely a representation of real-world conditions and is made available to the Recipient "AS IS" and "WHERE IS" without any warranties of any kind. NO EXPRESS OR IMPLIED WARRANTIES WITH RESPECT TO THE ACCURACY, COMPLETENESS, OR MERCHANTABILITY OF THE MAP ARE MADE. THE SUITABILITY OF THE MAP FOR ANY PARTICULAR PURPOSE BEYOND THOSE ORIGINALLY INTENDED BY THE BOROUGH. The Borough is not liable for any damages, losses, or expenses resulting from the use of this map including, but not limited to, physical injury, death, property damage, economic loss, loss of profits, or other damages, arising from the use of this map, or arising from any inadequacies of the map or the Recipient's use of the map. In no event will the Borough's liability to the recipient or anyone else exceed the fee paid for the map.

© Matanuska-Susitna Borough 2019

### PORTION OF HOUSTON

T. 17 N., R. 02 W., M.  
SEC. 4,5,6,7,8,9,16,17,18

Date : August 23, 2024

HO10

# TOWNSHIP EXTERIORS

Scale: 1 inch to 160 chains

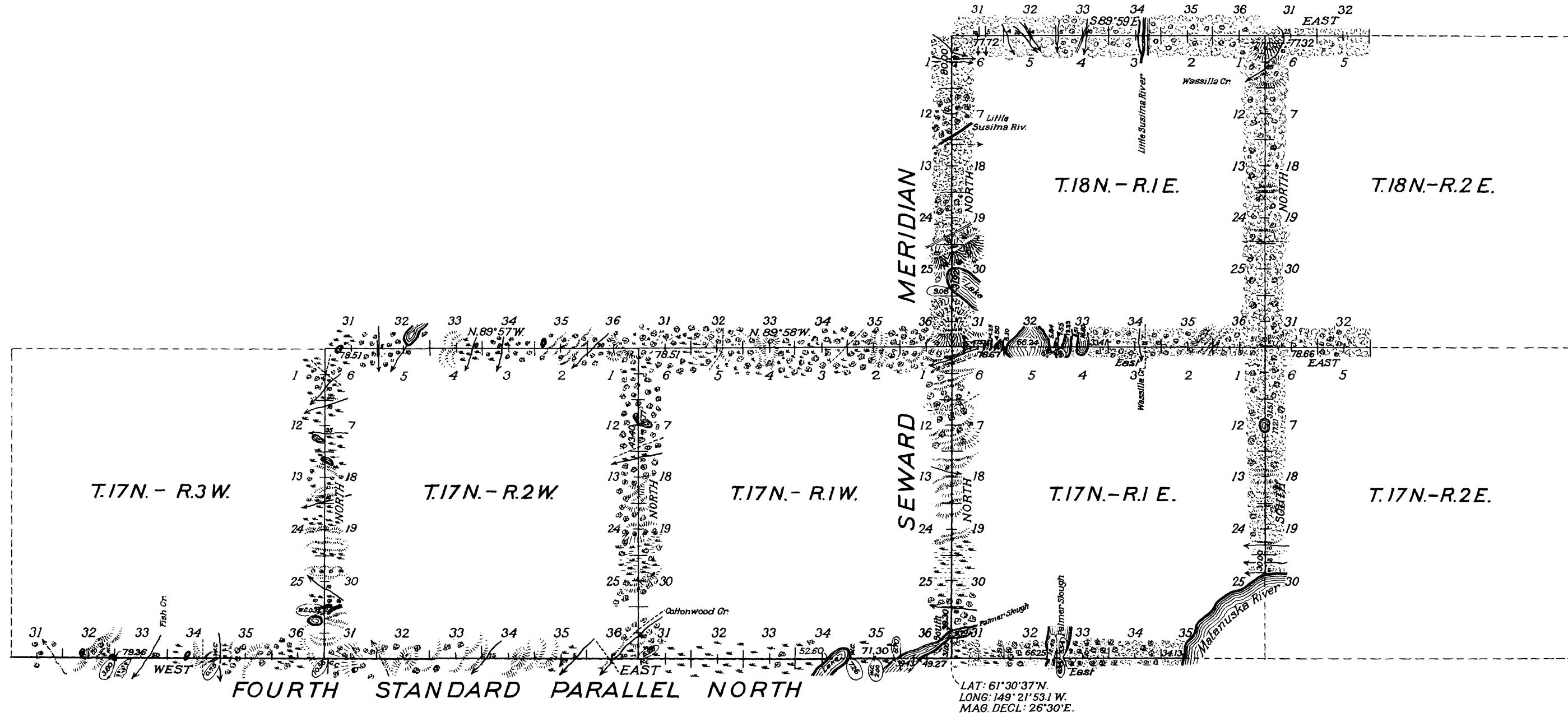
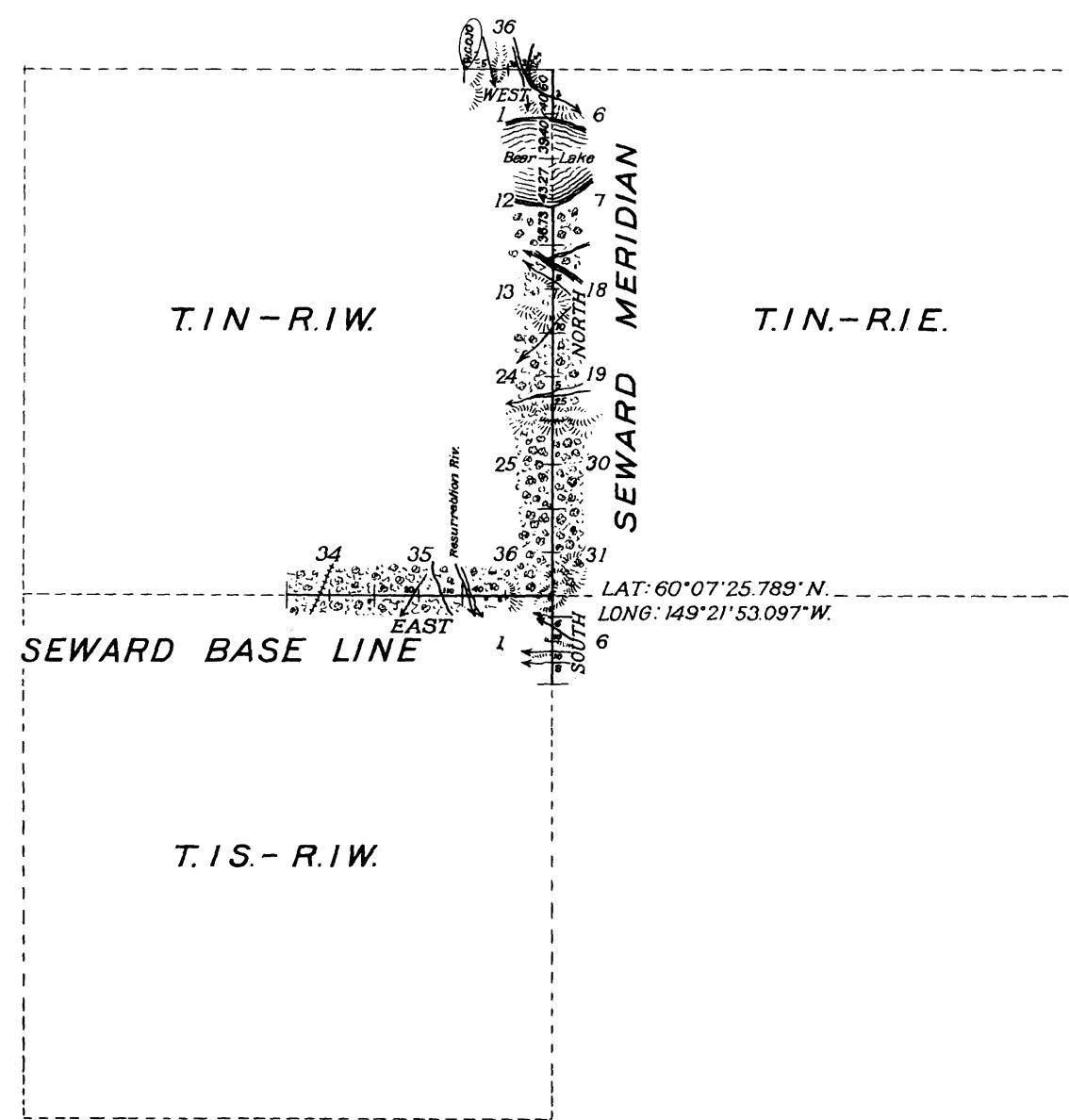


Table of Mileage		
Surveys designated	Amount	When surveyed
Standard lines	44 34 13	May 10, 1911 - Sept. 11, 1913
Township lines	51 19 39	June 16, 1911 - Sept. 17, 1913



## THIS PLAT of the

SEWARD BASE LINE through R.1W.  
SEWARD MERIDIAN " Ts.1, 17&18N.  
4<sup>th</sup> STANDARD PARALLEL N. " Rs.1, 2, 3 W. & R.1E.  
NORTH boundary T.1N-R.1W.  
" & WEST boundaries Ts.17N-R.1&2W.  
" " EAST " T.17N-R.1E.  
" " SOUTH " T.18N-R.2E.

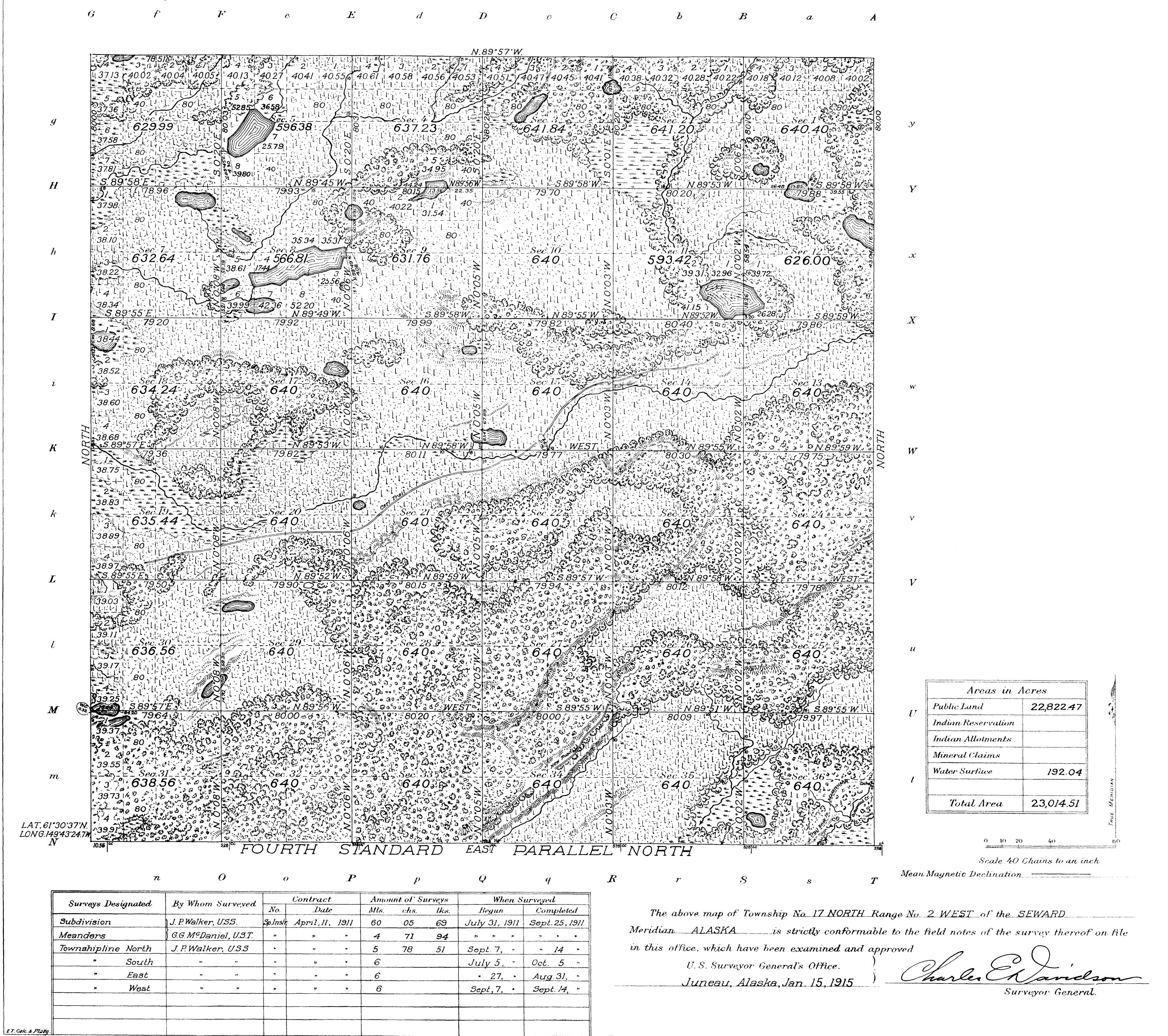
of the Seward Base and Meridian in the territory of Alaska is strictly conformable to the field notes of the surveys thereof by

John P. Walker U.S.S. and G.G. McDaniel, U.S.T.  
under their instructions dated April 11, 1911 and  
J. Frank Warner and F.W. Williamson, U.S.Sur.  
under their instructions dated May 15, 1912 and  
May 31, 1913 which have been examined, approved and filed in this office.

U.S. Surveyor General's Office  
Juneau, Alaska, June 11, 1914

Charles E. Davidson  
U.S. Surv. General

*Township N<sup>o</sup> 17 North, Range N<sup>o</sup> 2 West of the Seward Meridian, Alaska.*

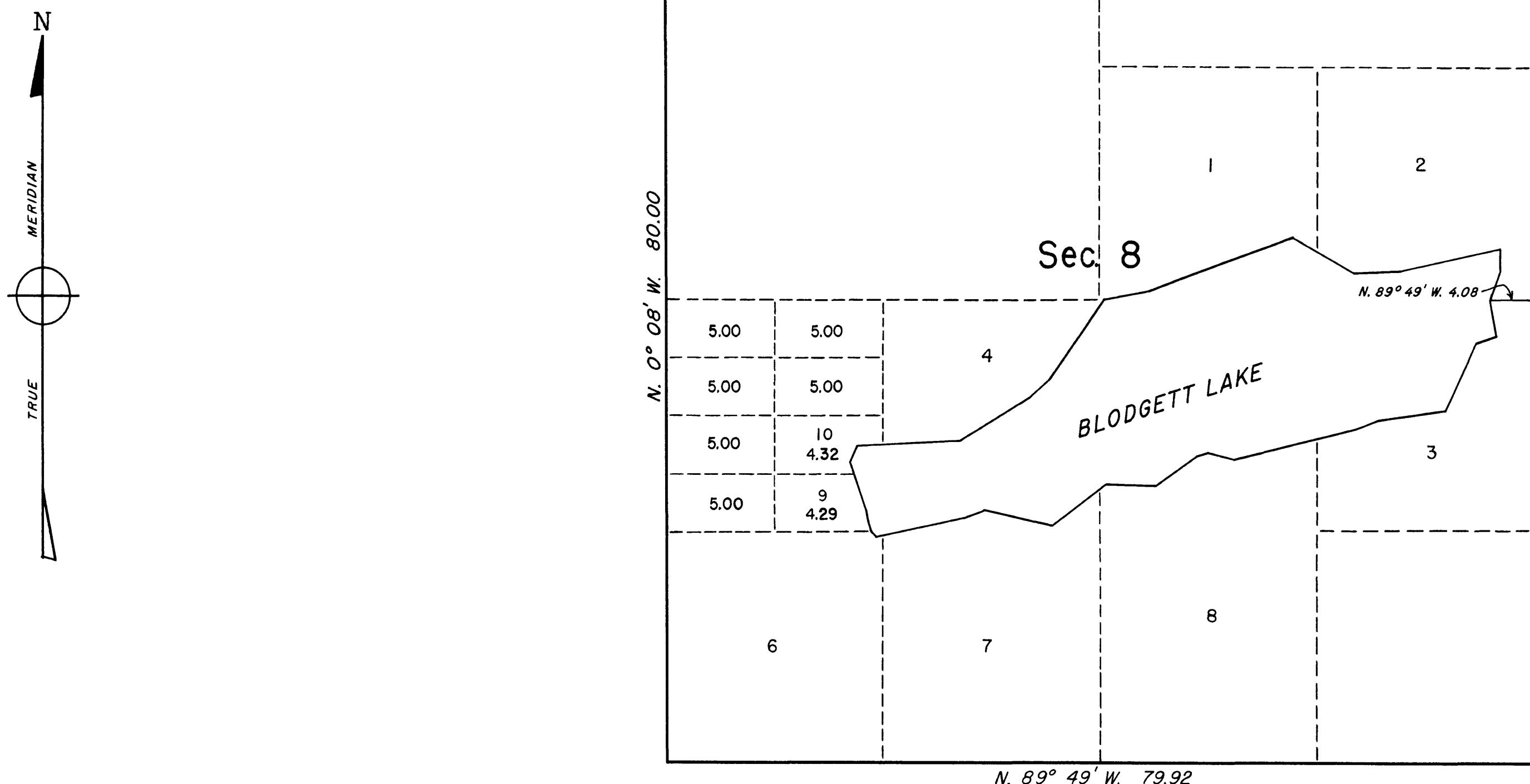


TOWNSHIP 17 NORTH, RANGE 2 WEST, OF THE SEWARD MERIDIAN, ALASKA  
SUPPLEMENTAL PLAT OF SECTION 8

A horizontal scale bar with markings at 10, 5, 0, 10, 20, 30, and 40. Below the scale, the text "SCALE IN CHAINS" is centered.

N.  $89^{\circ} 45'$  W. 79.93

This supplemental plat,  
based upon the township plat  
approved January 15, 1915,  
is prepared to show a subdi-  
vision of original lot 5 of  
sec. 8.



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Washington, D. C., February 3, 1953

This plat, showing amended lottings, having been correctly prepared in accordance with the regulations, is hereby accepted.

### For the Director

Donald B. Clement  
Assistant Chief, Division of  
Cadastral Engineering

QUIT CLAIM DEED

The Grantor, State of Alaska, pursuant to Sections 2 and 3, Chapter 22, SLA 1983, conveys and quitclaims to the Grantee, Board of Regents of the University of Alaska, as trustee for the University of Alaska, whose mailing address of record is 3354 College Road, Fairbanks, Alaska 99701, the following described real property located in the Palmer Recording District of the State of Alaska:

TOWNSHIP 17 NORTH, RANGE 2 WEST, Seward Meridian, Alaska

SECTION 3: W1/2SE1/4.  
Subject to: Right-of-Way Permit ADL 53293.

SECTION 8: W1/2NW1/4NW1/4.

SECTION 27: N1/2SE1/4.  
Subject to: Right-of-Way Permits ADL 24544, ADL 02383, ADL 02839 and ADL 64862.  
Wasilla-Goose Bay Road right-of-way.

CONTAINING 180.00 ACRES, MORE OR LESS.

ACCORDING TO THE GLD SURVEY PLAT OF TOWNSHIP NO. 17 NORTH, RANGE NO. 2 WEST OF THE Seward MERIDIAN, ALASKA, APPROVED BY THE U.S. SURVEYOR GENERAL'S OFFICE IN JUNEAU, ALASKA ON JANUARY 15, 1915.

SECTION 8: W1/2NW1/4SW1/4.  
Subject to: Right-of-Way Permit ADL 55411.

NE1/4NW1/4SW1/4.  
Subject to: A 50-foot access easement on the east boundary.

CONTAINING 30.00 ACRES, MORE OR LESS.

ACCORDING TO THE BLM SURVEY PLAT OF TOWNSHIP 17 NORTH, RANGE 2 WEST, OF THE Seward MERIDIAN, ALASKA, SUPPLEMENTAL PLAT OF SECTION 8, ACCEPTED BY THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT IN WASHINGTON, D.C. ON FEBRUARY 3, 1953.

All section lines are subject to a fifty foot easement each side of the section line, which is reserved to the State of Alaska for public highways under A.S. 19.10.010.

Excluding therefrom, however, all land underlying any navigable waters, if any, which may be located within the above-described real property; and

Also excluding any interest in land transferred to the Grantor by quitclaim deed dated June 30, 1959, executed by the United States Secretary of Commerce under the authority of the Alaska Omnibus Act, Public Law 86-70 (73 Stat. 141) located within the above described real property; and

OCD No. 698  
ADL No. 214785

Subject to such rights as may be afforded the Grantor under Section 8 of the Act of July 26, 1866, 14 Stat. 253, 43 USCA § 932 (R.S. § 2477) (repealed by Pub. L. 94-579, Title VII, § 706(a), Oct. 21, 1976, 90 Stat. 2793).

The Grantee, by acceptance of this Deed and by separate agreement with the Grantor, has and does agree to provide reasonable access to the public to all navigable and public waters on or adjacent to the above-described real property. The Grantee further agrees that before the above-described real property described above, Grantee develops or conveys any interest in the real property described above, Grantee shall identify and plot such easements or rights of way as may be reasonably necessary to insure free public access to all navigable or public waters on or adjacent to the real property described above and to notify Grantor of their location.

Dated this 15th day of May, 1984.

## STATE OF ALASKA

By:

*Warren T. May*  
Warren T. May  
For Director  
Division of Technical Services  
Department of Natural Resources

## ACKNOWLEDGMENT

STATE OF ALASKA  
THIRD JUDICIAL DISTRICT

ss

THIS IS TO CERTIFY that on this 15th day of May, 1984, before me appeared Warren T. May, known by me to be the Deputy Director of the Division of Technical Services, Department of Natural Resources, and acknowledged to me that this Quitclaim Deed was voluntarily executed on behalf of the State of Alaska.

*R. L. Long*  
Notary Public in and for Alaska  
My Commission Expires 2-2-87

## ACCEPTANCE

Grantee hereby accepts title to the above-described property subject to the obligations set forth in this Deed.

Dated this 18<sup>th</sup> day of Oct, 1984.

*Herbert L. Long*  
Herbert L. Long  
UNIVERSITY OF ALASKA  
President of the Board of Regents

ODD No. 698  
ARL No. 214785

## ACKNOWLEDGMENT

STATE OF ALASKA }  
 THIRD JUDICIAL DISTRICT } ss

THIS IS TO CERTIFY that on this 18<sup>th</sup> day of October, 1981,  
 before me, the undersigned Notary Public, in and for the State of Alaska, duly  
 commissioned and sworn as such, personally appeared Herbert C. Lang, known to  
 me to be the President of the Board of Regents of the University of Alaska, a  
 constitutional corporation organized and existing under the laws of the State  
 of Alaska, and who acknowledged to me that he executed the within and  
 foregoing Agreement on behalf of said corporation as the voluntary act and  
 deed of said corporation, for the uses and purposes therein mentioned.



84-31339

RECORDED - INDEX
SEARCHED, INDEXED
DATE 11-23-84
TIME 2:07 P.M.
SEARCHED IN UNIVERSITY OF ALASKA
ADDRESS 3354 College Rd.
FAIRBANKS, AK

90701

QCD No. 698  
 A.R. No. 214786  
 Location Index:  
 T. 17 N., R. 2 W., S.M.  
 Secs. 3, 8, 27

2006-007159-0

Recording Dist: 311 - Palmer  
3/22/2006 11:44 AM Pages: 1 of 2

A  
L  
A  
S  
K  
A



**U.S. Patent** 1220828

This conveyance document may have been recorded at a previous time, and if so, the prior recording date takes precedence.

Please record this cover page as the first page of the document. Document should be indexed as follows:

**RECORDING DISTRICT:** Palmer Recording District #311

**DOCUMENT TYPE:** Deed

**FILE TYPE/NUMBER:** UNIV-32

**GRANTOR:**

1. United States of America
2. Department of the Interior
3. Bureau of Land Management

**LEGAL DESCRIPTION:**

1. See attached patent.

**GRANTEE:**

1. State of Alaska
2. Department of Natural Resources
3. Division of Mining Land and Water

**AFTER RECORDING RETURN TO:**

State of Alaska  
Department of Natural Resources  
Division of Mining, Land & Water  
Realty Services/Title Administration  
550 W. 7<sup>th</sup> Avenue, Suite 1050A  
Anchorage, AK 99501-3579

**STATE BUSINESS NO CHARGE**

PALMER  
Serial No. 161-1623

Anchorage 045306

4-1040  
(October 1965)

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Anchorage, Alaska, is now deposited in the Bureau of Land Management, whereby it appears that pursuant to the grant of lands under the Act of January 21, 1929 (45 Stat. 1091), as supplemented by the Act of July 7, 1958 (72 Stat. 339), the State of Alaska has selected the following described land:

Seward Meridian, Alaska:

T. 17 N., R. 2 W.,  
Sec. 2, W $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ ;  
Sec. 3, S $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 8, W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

*John M. Paydack*  
This is to certify that this is a true and correct copy as the same appears in the records of the Department of Natural Resources.  
Department of Natural Resources  
Date 3/30/2006

T. 18 N., R. 1 W.,  
Sec. 30, Lots 1, 2, 3 and 4, E $\frac{1}{2}$ W $\frac{1}{2}$ , E $\frac{1}{2}$ ;  
Sec. 33, S $\frac{1}{2}$ N $\frac{1}{2}$ ;  
Sec. 35, E $\frac{1}{2}$ SE $\frac{1}{4}$ .

The areas described aggregate 1,314.12 acres, according to the Official Plats of the Surveys of the said Lands, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Acts of Congress, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said State of Alaska, and to its assigns, the tracts of Land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Alaska, and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

There is also reserved to the United States a right-of-way for the construction of railroads, telegraph and telephone lines in accordance with the Act of March 12, 1914 (38 Stat. 305, 48 U.S.C. sec. 305).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTY-SEVENTH day of JUNE in the year of our Lord one thousand nine hundred and SIXTY-ONE and of the Independence of the United States the one hundred and EIGHTY-FIFTH.

For the Director, Bureau of Land Management.

By *Ruth W. Talley*  
Chief, Patents Section.

RECORDED - FILED  
Palmer REC. DIST.  
ATE 7-14 1961  
ME 11:30 A.M.  
Requested by State of Alaska  
dress 344 1/2  
and.

[SEAL]

1220828

Patent Number



2 of 2

2006-007169-0



## Tentative Approval

Please record this cover page as the first page of the document. Document should be indexed as follows:

**RECORDING DISTRICT:**

Palmer

**DOCUMENT TYPE:**

Deed

**FILE TYPE/NUMBER:**

UNIV 32

**GRANTOR:**

1. United States
2. Department of the Interior
3. Bureau of Land Management

**GRANTEE:**

1. State of Alaska
2. Division of Lands

**AFTER RECORDING RETURN TO:**

State of Alaska  
Department of Natural Resources  
Division of Mining, Land & Water  
Attn: Realty Services Section  
550 W. 7<sup>th</sup> Avenue, Suite 1050A  
Anchorage, AK 99501-3579

**STATE BUSINESS NO CHARGE**

**LEGAL DESCRIPTION:**

T. 16 N., R. 2 W., S.M.  
Sec. 15: Lots 1 & 2

T. 17 N., R. 2 W., S.M.  
Sec. 2: W2SE4, SW4  
Sec. 3: S2NE4, W2SE4  
Sec. 8: W2NW4NW4, W2NW4SW4,  
NE4NW4SW4

T. 18 N., R. 1 W., S.M.  
Sec. 30: Lots 1-4, E2W2, E2  
Sec. 31: Lots 1 & 2, E2W2, NW4  
Sec. 33: S2N2  
Sec. 35: E2SE4

Land Office  
Cordova Building  
6th and Cordova  
Anchorage, Alaska

May 4, 1961

Certified Mail  
Return Receipt Requested

DECISION

State of Alaska : University Selection 6.1  
Division of Lands : Act of January 21, 1929  
344 Sixth Avenue : Anchorage 045306  
Anchorage, Alaska :

Land Proper for Selection  
Tentative Approval Given

The State of Alaska has filed a selection, Anchorage 045306, under the Act of January 21, 1929 (45 Stat. 1091) as supplemented by the Act of July 7, 1958 (72 Stat. 339-343; 48 USC 354a).

A portion of the lands applied for meet the criteria for compactness; are unreserved; are not known to be validly occupied or appropriated under the public land laws, including the mining laws; are not valuable for hot or medicinal springs and otherwise conform to the requirements of the Act.

In view of the foregoing, the following lands are considered proper for acquisition by the State, and the selection is hereby tentatively approved for these lands:

Seward Meridian

Township 16 North, Range 2 West,

"INTEGRATED INTO NEW RECORDS"  
Section 15: Lots 1 and 2

Township 17 North, Range 2 West,

Received Selections 6/15/61

? Section 2: NW<sup>1/4</sup>, ✓  
SW<sup>1/4</sup>

"INTEGRATED INTO NEW RECORDS"  
Section 3: SE<sup>1/4</sup>, ✓  
NE<sup>1/4</sup>

Accuracy Check	6/15/61
Serial Book	6/6/2246
Register	6/6/2246
Case File	6/6/2246
Flow Sheet	6/6/2246
Kardex	6/6/2246



Section 8: W<sub>1</sub>N<sub>1</sub>NE<sub>1</sub>,  
W<sub>2</sub>N<sub>1</sub>SW<sub>1</sub>,  
NE<sub>2</sub>SW<sub>1</sub>

Township 18 North, Range 1 West.

Section 30: All

Lots 1-4 incl.,	160
SW <sub>1</sub> ,	
SE <sub>1</sub> ,	320

"INTEGRATED INTO NEW RECORDS"

Section 31: Lots 1 and 2,  
E<sub>1</sub>W<sub>1</sub>,  
NE<sub>1</sub>

Section 33: S<sub>1</sub>N<sub>1</sub>

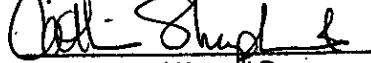
Section 35: E<sub>1</sub>SE<sub>1</sub>

aggregating 1,755.16 acres.

When the lands are patented to the State the patent will contain a reservation for canals and ditches under the Act of August 30, 1890 (26 Stat. 391); a reservation to the United States of a right-of-way for the construction of railroads, telegraph, and telephone lines under the Act of March 12, 1914. (36 Stat. 305).

/s/ Alfred P. Steger  
Chief, Lands Adjudication Unit

This is to certify that this is a true and correct copy as the same appears in the records of the Department of Natural Resources.

  
Carl Shand  
Department of Natural Resources

Date 4/24/15

