

## QUITCLAIM DEED

The Grantor, State of Alaska, pursuant to Sections 2 and 3, Chapter 22, SLA 1983, conveys and quitclaims to the Grantee, Board of Regents of the University of Alaska, as trustee for the University of Alaska, whose mailing address of record is 3354 College Road, Fairbanks, Alaska 99701, the following described real property located in the Palmer Recording District of the State of Alaska:

TOWNSHIP 18 NORTH, RANGE 1 WEST, SEWARD MERIDIAN, ALASKA

- SECTION 1: LOTS 1, 2, 3 AND 4, S1/2N1/2, S1/2.  
 SECTION 2: LOTS 1, 2, 3 AND 4, S1/2N1/2, S1/2.  
 Subject to: Right-of-Way Permit ADL 72124.  
 SECTION 3: LOTS 1, 2, 3 AND 4, S1/2N1/2, S1/2.  
 Subject to: Right-of-Way Permit ADL 72124.  
 SECTION 10: N1/2, N1/2SW1/4, NW1/4SE1/4.  
 Subject to: Right-of-Way Permit ADL 72124.  
 SECTION 11: NW1/4NW1/4.  
 SECTION 14: N1/2N1/2, SE1/4SW1/4, S1/2SE1/4.  
 SECTION 15: N1/2NW1/4.  
 SECTION 18: NE1/4NE1/4.  
 SECTION 19: E1/2SE1/4.  
 Subject to: Letter Permit ADL 74754.  
 Right-of-Way Permit BLM Serial No. A054780.  
 SECTION 21: SE1/4NW1/4, S1/2SE1/4.  
 SECTION 23: SW1/4SE1/4.  
 SECTION 24: NE1/4NE1/4NE1/4, E1/2NW1/4NE1/4NE1/4, E1/2SE1/4NE1/4NE1/4.  
 SECTION 28: NW1/4.  
 SECTION 30: LOT 2.  
 E1/2NW1/4.  
 Subject to: Right-of-Way Permit ADL 56117.  
 SECTION 33: S1/2NE1/4.

CONTAINING 3,419.13 ACRES, MORE OR LESS.

ACCORDING TO THE GLO SURVEY PLAT OF TOWNSHIP NO. 18 NORTH, RANGE NO. 1 WEST OF THE SEWARD MERIDIAN, ALASKA, APPROVED BY THE U.S. SURVEYOR GENERAL'S OFFICE IN JUNEAU, ALASKA ON MAY 3, 1915.

All section lines are subject to a fifty foot easement each side of the section line, which is reserved to the State of Alaska for public highways under A.S. 19.10.010.

QCD No. 735  
 ADL No. 214785

Excluding therefrom, however, all land underlying any navigable waters, if any, which may be located within the above-described real property; and

Also excluding any interest in land transferred to the Grantor by quitclaim deed dated June 30, 1959, executed by the United States Secretary of Commerce under the authority of the Alaska Omnibus Act, Public Law 86-70 (73 Stat. 141) located within the above described real property; and

Subject to such rights as may be afforded the Grantor under Section 8 of the Act of July 26, 1866, 14 Stat. 253, 43 USCA § 932 (R.S. § 2477) (repealed by Pub. L. 94-579, Title VII, § 706(a), Oct. 21, 1976, 90 Stat. 2793).

The Grantee, by acceptance of this Deed and by separate agreement with the Grantor, has and does agree to provide reasonable access to the public to all navigable and public waters on or adjacent to the above-described real property. The Grantee further agrees that before Grantee develops or conveys any interest in the real property described above, Grantee shall identify and plat such easements or rights of way as may be reasonably necessary to insure free public access to all navigable or public waters on or adjacent to the real property described above and to notify Grantor of their location.

Dated this 2nd day of August, 1984.

STATE OF ALASKA

By: Warner T. May

Warner T. May  
For Director  
Division of Technical Services  
Department of Natural Resources

# ACKNOWLEDGMENT

STATE OF ALASKA

THIRD JUDICIAL DISTRICT

} ss

THIS IS TO CERTIFY that on this 2nd day of August, 1984, before me appeared Warner T. May, known by me to be the Deputy Director of the Division of Technical Services, Department of Natural Resources, and acknowledged to me that this Quitclaim Deed was voluntarily executed on behalf of the State of Alaska.

Kathleen S. Kott  
Notary Public for Alaska  
My Commission Expires 2/5/87

ACCEPTANCE

Grantee hereby accepts title to the above-described property subject to the obligations set forth in this Deed.

Dated this 18<sup>th</sup> day of Oct, 1984.

Herbert C. Lang  
Herbert C. Lang  
UNIVERSITY OF ALASKA  
President of the Board of Regents

ACKNOWLEDGMENT

STATE OF ALASKA

THIRD JUDICIAL DISTRICT

} ss

THIS IS TO CERTIFY that on this 18<sup>th</sup> day of October, 1984, before me, the undersigned Notary Public, in and for the State of Alaska, duly commissioned and sworn as such, personally appeared Herbert C. Lang, known to me to be the President of the Board of Regents of the University of Alaska, a constitutional corporation organized and existing under the laws of the State of Alaska, and who acknowledged to me that he executed the within and foregoing Agreement on behalf of said corporation as the voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

James C. Smith  
Notary Public in and for Alaska  
My Commission Expires: 10-30-85

84-031861  
1400

RECORDED  
PALMER REC.  
DISTRICT

Nov 23 2 46 PM '84

REQUESTED BY  
University of Alaska  
ADDRESS \_\_\_\_\_

QCD No. 735  
ADL No. 214785  
Location Index:  
T. 18 N., R. 1 W., S. 4.  
Sections 1, 2, 3, 10, 11, 14, 15, 18, 19  
21, 23, 24, 28, 30, 33

**2006-007158-0**

Recording Dist: 311 - Palmer

3/22/2006 11:44 AM Pages: 1 of 3

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K  
A**U.S. Patent****1217599**

This conveyance document may have been recorded at a previous time, and if so, the prior recording date takes precedence.

Please record this cover page as the first page of the document. Document should be indexed as follows:

**RECORDING DISTRICT:**

Palmer Recording District #311

**DOCUMENT TYPE:****Deed****FILE TYPE/NUMBER:**

UNIV-33

**GRANTOR:**

1. United States of America
2. Department of the Interior
3. Bureau of Land Management

**LEGAL DESCRIPTION:**

1. See attached patent.

**GRANTEE:**

1. State of Alaska
2. Department of Natural Resources
3. Division of Mining Land and Water

**AFTER RECORDING RETURN TO:**

State of Alaska  
Department of Natural Resources  
Division of Mining, Land & Water  
Realty Services/Title Administration  
550 W. 7<sup>th</sup> Avenue, Suite 1050A  
Anchorage, AK 99501-3579

**STATE BUSINESS NO CHARGE**

PALMER  
Serial No. 61-458  
4-1043

Anchorage .045305

## The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at Anchorage, Alaska, is now deposited in the Bureau of Land Management, whereby it appears that pursuant to the grant of lands under the Act of January 21, 1929 (45 Stat. 1091), as supplemented by the Act of July 7, 1958 (72 Stat. 339), the State of Alaska has selected the following described land:

## Seward Meridian, Alaska.

T. 18 N., R. 1 W.,

Sec. 1, Lots 1, 2, 3 and 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;Sec. 2, Lots 1, 2, 3 and 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;Sec. 3, Lots 1, 2, 3 and 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;Sec. 10, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;Sec. 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;Sec. 14, N $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ S $\frac{1}{2}$ ;Sec. 15, N $\frac{1}{2}$ NW $\frac{1}{4}$ ;Sec. 18, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;Sec. 19, Lots 3 and 4, E $\frac{1}{2}$ SE $\frac{1}{4}$ ;Sec. 20, S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;Sec. 21, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;Sec. 23, N $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;Sec. 24, NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;Sec. 28, NW $\frac{1}{4}$ ;Sec. 29, NW $\frac{1}{4}$ .

This is to certify that this is a true and correct copy as the same appears in the records of the Department of Natural Resources.

*John M. Boydach*  
Department of Natural Resources

Date 3/20/2006

The area described contains 4,154.51 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Acts of Congress, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said State of Alaska, and to its assigns, the tract of Land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Alaska, and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufac-

Patent Number 1217599



Anchorage 045305

4-1044  
(July 1982)

turing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

There is also reserved to the United States a right-of-way for the construction of railroads, telegraph and telephone lines in accordance with the Act of March 12, 1914 (38 Stat. 305, 48 U.S.C. Sec. 305).

This is to certify that this is a true and correct copy as the same appears in the records of the Department of Natural Resources.

Holly M. Paydack  
Department of Natural Resources

Date 3/20/2006

IN TESTIMONY WHEREOF, the undersigned officer of the Bureau of Land Management, in accordance with section 1 of the act of June 17, 1948 (62 Stat., 476, 43 U. S. C. sec. 15), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the  
SIXTH day of MARCH in the year of  
our Lord one thousand nine hundred and SIXTY-ONE  
and of the Independence of the United States the one hundred and  
EIGHTY-FIFTH.

For the Director, Bureau of Land Management.

By Ruth W. Talley  
Chief, Patents Section.

(SEAL)

FILED  
Palmer REC. DIST.

DATE 3-18 1961  
TIME 11:30 A.M.  
Requested by State of Alaska  
Address 340 North  
Anchorage

RECORD OF PATENTS: Patent Number 1217599





## Tentative Approval

Please record this cover page as the first page of the document. Document should be indexed as follows:

**RECORDING DISTRICT:** Palmer

**DOCUMENT TYPE:** Tentative Approval

**FILE TYPE/NUMBER:** Univ-33

**GRANTOR:**

1. United States
2. Department of the Interior
3. Bureau of Land Management

**LEGAL DESCRIPTION:**

See attached document for legal description

**GRANTEE:**

1. Board of Regents
2. University of Alaska
- 3.

**AFTER RECORDING RETURN TO:**

State of Alaska  
Department of Natural Resources  
Division of Mining, Land & Water  
Realty Services/Title Administration  
550 W. 7<sup>th</sup> Avenue, Suite 1050A  
Anchorage, AK 99501-3579

**STATE BUSINESS NO CHARGE**

Document 1 of 2

**Record concurrently herewith**



IN REPLY REFER TO:

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Land Office  
334 East Fifth Avenue  
Anchorage, Alaska

ALO:L3

NOV 20 1959  
12/1/59  
D

DECISION

Board of Regents  
University of Alaska  
College, Alaska

:  
:  
:  
:  
:

University Selection  
Act of January 21, 1929  
Anchorage 045305

Land Proper for Selection  
Tentative Approval Given

The University of Alaska has filed a selection, Anchorage 045305, under the above-noted Act.

A portion of the lands applied for meet the criteria for compactness; are unreserved; are not known to be validly occupied or appropriated under the public land laws, including the mining laws; are not valuable for hot or medicinal springs; and otherwise conform to the requirements of the Act.

In view of the foregoing, the following lands are considered proper for acquisition by the University, and the selection is hereby tentatively approved for those lands:

Seward Meridian:

Township 18 North, Range 1 West,

Section 1: All; (Lots 1 through 4)  
(S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ )

Section 2: Lots 1 through 4;  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
S $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
SE $\frac{1}{4}$ ;

Section 3: Lots 1 through 4;  
S $\frac{1}{2}$ N $\frac{1}{2}$ ;  
SW $\frac{1}{4}$ ;  
NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
S $\frac{1}{2}$ SE $\frac{1}{4}$ ;





Section 10:  $N\frac{1}{2}$ ;  
SW $\frac{1}{4}$ ;  
W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 11: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Section 14: S $\frac{1}{2}$ S $\frac{1}{2}$ ;  
N $\frac{1}{2}$ N $\frac{1}{2}$ ;

Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$ ;

Section 18: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Section 19: Lots 3 and 4;  
E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Section 20: S $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
SW $\frac{1}{4}$ ;  
S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 21: S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Section 23: N $\frac{1}{2}$ N $\frac{1}{2}$ ;  
S $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;

Section 28: NW $\frac{1}{4}$ ;

Section 29: NW $\frac{1}{4}$ ;

containing 4154.51 acres.

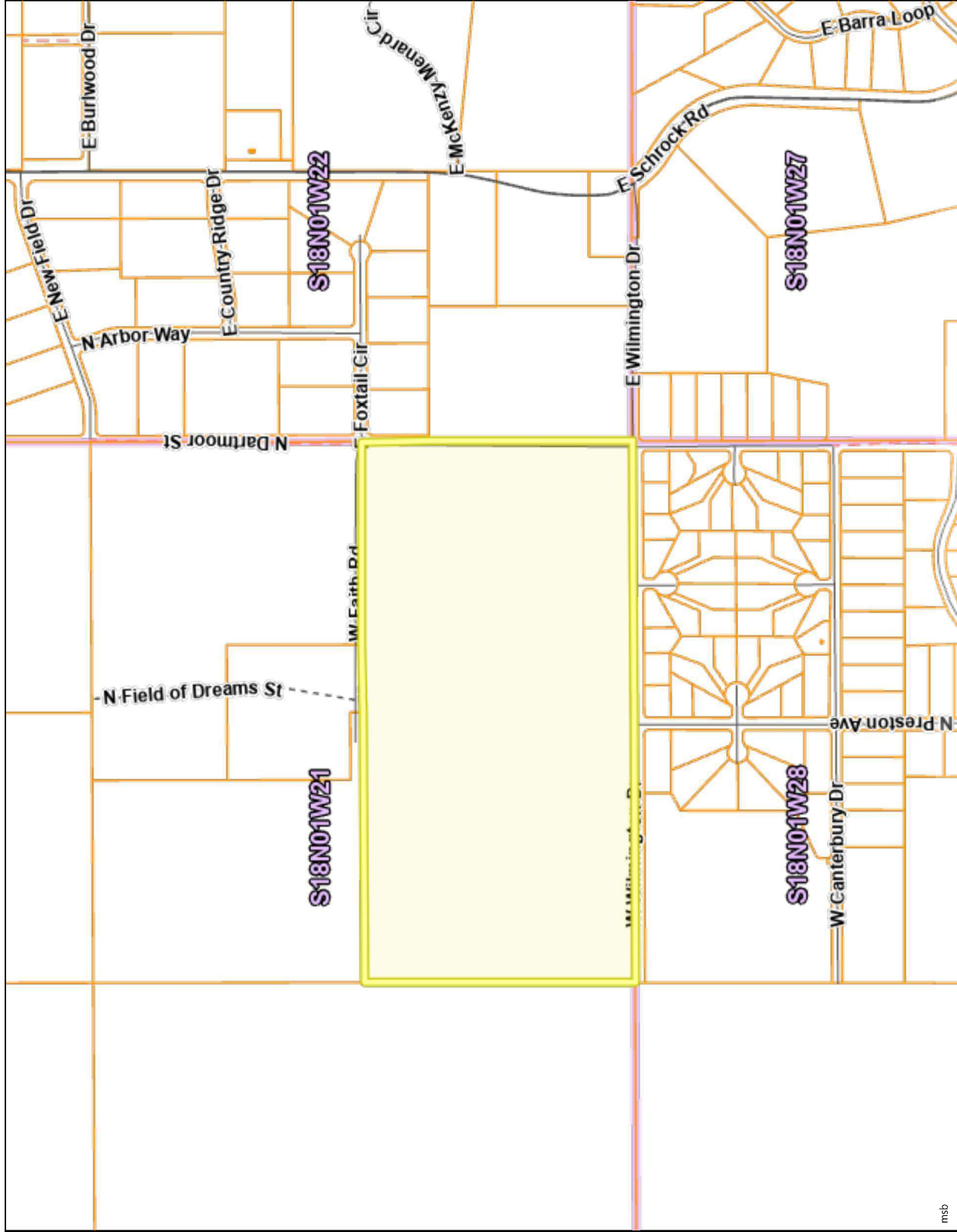
When the lands are patented to the University, the patent will contain a reservation for canals and ditches under the Act of August 30, 1890 (26 Stat. 391); a reservation to the United States of a right-of-way for the construction of railroads, telegraph lines and telephone lines under the Act of March 12, 1914 (36 Stat. 305); and a reservation for roads, roadways, highways, tramways, trails, bridges and appurtenant structures in accordance with the Act of July 24, 1947 (61 Stat. 418).

*Alfred P. Steger*  
Alfred P. Steger  
Chief, Lands Adjudication Unit.

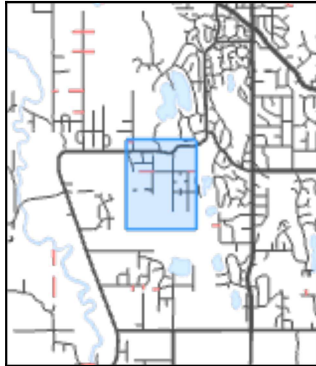




# Matanuska-Susitna Borough



msb



## Legend

Parcel/Viewer

Roads

Medium Road

Minor Road

Private Road

Not Constructed

Mat-Su Borough Boundary



Parcels



Section Lines



1 : 18056



THIS MAP IS NOT TO BE USED FOR NAVIGATION

Notes

This map is solely for informational purposes only. The Borough makes no express or implied warranties with respect to the character, function, or capabilities of the map or the suitability of the map for any particular purpose beyond those originally intended by the Borough. For information regarding the full disclaimer and policies related to acceptable uses of this map, please contact the Matanuska-Susitna Borough GIS Division at 907-861-7858.

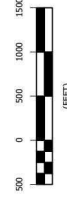
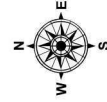
Date: 09/17/25

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# Matanuska - Susitna Borough

| Legend |                                      |
|--------|--------------------------------------|
|        | Section Grid                         |
|        | City Boundary                        |
|        | Subdivision Boundary                 |
|        | Parcel Type                          |
|        | Subdivision Lot                      |
|        | Tax Parcel                           |
|        | Mineral Survey                       |
|        | Multi Unit                           |
|        | Utility                              |
|        | Agency                               |
|        | Building Only                        |
|        | Other                                |
|        | US Survey                            |
|        | Government Lot Line                  |
|        | Mileposts                            |
|        | Subdivision or Government Lot Number |
|        | Subdivision Block Number             |
|        | Subdivision Name                     |
|        | Subdivision Number                   |
|        | Tax Parcel Number                    |
|        | Section Number                       |
|        | Non-Conforming Parcel                |



Source: This map was compiled using a variety of sources including the Matanuska-Susitna Borough, U.S. Survey, Alaska State and Survey, Bureau of Land Management, and other records. The map is not a legal document and should not be used for legal purposes. It is intended for informational purposes only. The map is not a legal document and should not be used for legal purposes. It is intended for informational purposes only.

Projection Data is included in State Plane Coordinate Feet, Alaska Zone 4, using North American Datum of 1983. Matanuska-Susitna Borough, Information Technology Dept., 350 E. Dallas Avenue, Anchorage, Alaska 99501. Phone: (907) 361-2555. E-Mail: Services@matanuska.gov

PORTION OF

WASILLA

T. 18 N., R. 01 W., M.

SEC. 19, 20, 21, 28, 29, 30, 31, 32, 33

Date: August 23, 2024

WA05