



# **Fidelity Title Agency**

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## **of Alaska, LLC**

*A Non-Affiliated  
Independent & Locally Owned Company  
Where Experience Counts*

3150 C. Street, Suite 220  
Anchorage, AK 99503  
Tel: (907) 277-6601  
Fax: (907) 277-6613  
[fidelitytitleagencyak.com](http://fidelitytitleagencyak.com)

### **OWNER'S CONSULTATION REPORT**

**ORDER NO: F-243481**

**PROPERTY: NHN Loftus Road, Fairbanks, AK 99709**

**Reference: FA.GR.0003**

UA Land Management  
1815 Bragaw Street #101  
Anchorage, AK 99508

Questions regarding this Guarantee should be directed to:  
**Jared Lance at (907) 770-8656 or [jaredl@fidelityak.com](mailto:jaredl@fidelityak.com)**



# Fidelity Title Agency

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## of Alaska, LLC

### INVOICE

3150 C. Street, Suite 220  
Anchorage, AK 99503  
Tel: (907) 277-6601  
Fax: (907) 277-6613  
fidelitytitleagencyak.com

**Billed To:**

UA Land Management  
1815 Bragaw Street #101  
Anchorage, AK 99508

**Invoice Date:** August 6, 2025

**Our File Number:** F-243481

**Reference Number:** FA.GR.0003

**Customer Name:** University of Alaska

**Ref:**

**Please Pay Before:** **30 Days**

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**Property:**

NHN Loftus Road, Fairbanks, AK  
99709

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**Brief Legal:** Otto Geist Sub L3 Plat 87-67

DESCRIPTION			AMOUNT
Owner's Consultation Report			\$250.00

**Please write the order number on all payments to our office and return a copy of this invoice.**



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## OWNER'S CONSULTATION REPORT

**Order No.: F-243481**

**Fee: \$250.00**

Prepared August 6, 2025 for the sole use and benefit of the addressee:

**UA Land Management  
1815 Bragaw Street #101  
Anchorage, AK 99508**

This report is issued for the use of the addressee set out above. This report sets out ownership and liens, voluntary and involuntary, affecting the following described property, such items being only those items recorded in the records of the recording district where the property is located, and which impart constructive notice:

**1. Estate or interest researched:**

**fee simple**

**2. Vested owner:**

**University of Alaska**

**3. Legal description**

**Lot 3, OTTO GEIST SUBDIVISION, according to the official plat thereof, filed under Plat No. 87-67, in the records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.**

**EXCEPTING THEREFROM that portion conveyed to The State of Alaska, Department of Transportation and Public Facilities by deed recorded February 25, 1974 in Book 42, at Page 902.**

A search of the public records in the office of the recorder for the Fairbanks Recording District, Fourth Judicial District, State of Alaska, discloses the following matters affecting the title to the property set out herein:

The search and this report are effective only through: July 24, 2025 at 8:00 am

### **GENERAL EXCEPTIONS**

- a) Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
- b) Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of the land or by making inquiry of persons in possession thereof.
- c) Easements, claims of easement or encumbrances which are not recorded in the public records.
- d) Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
- e) (a) Unpatented mining claims; or (b) water rights, claims or title to water, whether or not the matter excepted under (a) or (b) are shown by the public records.
- f) Any lien, or right to a lien, for services, labor, or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
- g) Rights of the State or federal government and/or public in and to any portion of the land for right of way as established by federal statute RS2477 (AKA 43 USC 932) whether or not such rights are shown by recordings of easements and/or maps in the public records by the State of Alaska showing the general location of these rights of way.

### **SPECIAL EXCEPTIONS**

1. Reservations and exceptions as contained in the United States Patent and/or in Acts authorizing the issuance thereof, said patent was recorded April 25, 1963 in Book 152 at Page 97.
2. Taxes and/or assessments, if any, due the Fairbanks North Star Borough.
3. Agreement and Easement, including terms and provisions thereof, for the purpose set out therein:  
In Favor of: College Utilities Corporation  
For: Sewage treatment facilities  
Recorded: January 2, 1970  
Book: 33 at Page: 63  
Affects: Blanket easement

4. Agreement and Easement for electrical transmission and/or telephone distribution, telecommunication purposes and incidental purposes, including terms and provisions thereof:  
Granted To: Golden Valley Electric Association, Inc.  
Recorded: July 2, 1970  
Book: 246 at Page: 304  
Affects: South 140 feet of underlying Government Lot 1
5. Agreement and Easement, including terms and provisions thereof, for the purpose set out therein:  
In Favor of: College Utilities Corporation  
For: Water treatment and distribution  
Recorded: August 1, 1977  
Book: 78 at Page: 754  
Affects: See instrument for exact location
6. Easement(s) as delineated on the plat of OTTO GEIST SUBDIVISION, Plat No. 87-67.
7. Covenants and notes as shown on the plat of OTTO GEIST SUBDIVISION, Plat No. 87-67.

NOTE: We find the following Deeds recorded within the last 24 months:

None

The last Deed of record was recorded September 2, 1987 in Book 541 at Page 858.

This report is limited to the benefit of the addressee solely for the researching the condition of title as of the effective date set out above and cannot be used as a basis for the completion or closing of any transaction involving this property.

The liability of Fidelity Title Agency of Alaska under this report for any error or omission, including any negligence on the part of Fidelity Title Agency of Alaska is limited to \$250.00 which is the amount of the fees received. Further, by state regulation, the fees paid will not be applicable to any title insurance policies subsequently issued involving this property.

This report is **not** a title insurance commitment, policy or guaranty.

Effective Date July 24, 2025 at 8:00 am

Prepared by:

**Fidelity Title Agency of Alaska, LLC**



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**Jared Lance**

Enclosures:      Invoice  
                            Vesting Deed  
                            Liens (voluntary or involuntary)  
                            Recorded Plat

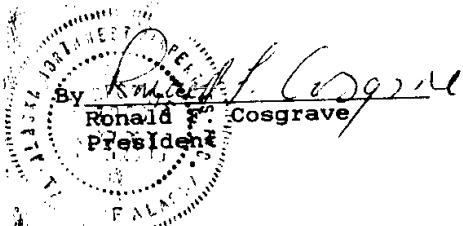
## QUITCLAIM DEED

THE GRANTOR, Alaska Northwest Properties Inc., an Alaska corporation, on behalf of itself and as successor-in-interest to Alaska General Properties Inc., an Alaska corporation, for and in consideration of Ten Dollars (\$10.00) conveys and quitclaims to The University of Alaska, c/o The Statewide Office of Land Management, 3354 College Road, Fairbanks, Alaska 99709, the following described leasehold interest in real estate, situated in the Fairbanks Recording District, Judicial District, State of Alaska, together with all after acquired title of the grantor therein:

Lot One (1), Section Seven (7), Township 1 South, Range 1 West, Fairbanks Meridian, containing 28 acres, according to the official plat of the survey of said land on file with the Bureau of Land Management, excepting therefrom property described in Exhibit "A" which is hereby incorporated by reference.

Dated July 31, 1987

Alaska Northwest Properties Inc.



STATE OF WASHINGTON )  
 ) ss.  
 County of King )

On this 31st day of July, 1987, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Ronald F. Cosgrave and Rick D. Young to me known to be the President and Secretary, respectively, of Alaska Northwest Properties Inc. the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that Rick D. Young authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first written above.



Michael W. Hamach  
Notary Public in and for the State of Washington,  
residing at P.O. Box 68934, Seattle, WA 98168

My appointment expires 10-12-87.

## EXHIBIT "A"

Commencing at the section corner common to Sections 6 and 7, T1S, R1W, F.M. and Sections 1 and 12, T1S, R2W, F.M., proceed easterly along the section line common to Sections 6 & 7, T1S, R1W, F.M. to its point of intersection with the east boundary line of Govt. Lot 1, Sec. 7, T1S, R1W, F.M.; thence proceed S00°09'15"E a distance of 282.60 feet to a point on the east boundary line of said Govt. Lot 1 which is on the southerly mean high water line of Deadman Slough and the True Point of Beginning; thence proceed S00°09'15"E a distance of 350.04 feet to a point; thence proceed S59°33'46"W a distance of 895.12 feet to a point; thence proceed N89°59'14"W a distance of 142.22 feet to a point on the west boundary line of Govt. Lot 1 and the section line common to Sec. 7, T1S, R1W, F.M. and Sec. 12, T1S, R2W, F.M.; thence proceed N90°00'00"E along said section line a distance of 169.58 feet to a point; thence proceed S89°59'14"E a distance of 33 feet to a point; thence proceed N79°08'25"E a distance of 25.53 feet to a point; thence proceed N67°44'19"E a distance of 61.78 feet to a point; thence proceed N56°58'45"E a distance of 53.63 feet to a point; thence proceed N50°30'13"E a distance of 62.03 feet to a point; thence proceed N21°44'40"E a distance of 142.05 feet to a point; thence proceed N16°09'39"E a distance of 82.09 feet to a point; thence proceed N05°03'01"E a distance of 95.64 feet to a point; thence proceed N39°00'24"E a distance of 54.06 feet to a point; thence proceed N33°37'56"E a distance of 60.18 feet to a point; thence proceed N64°58'32"E a distance of 50.94 feet to a point; thence proceed N72°18'21"E a distance of 40.17 feet to a point; thence proceed N78°39'48"E a distance of 46.07 feet to a point; thence proceed N69°36'36"E a distance of 49.77 feet to a point; thence proceed N66°14'07"E a distance of 45.15 feet to a point; thence proceed N68°46'30"E a distance of 48.78 feet to a point; thence proceed N77°19'01"E a distance of 61.46 feet to a point; thence proceed N74°01'44"E a distance of 46.81 feet to a point; thence proceed N82°50'11"E a distance of 51.76 feet to a point; thence proceed N88°20'07"E a distance of 44.61 feet to a point; thence proceed N89°30'01"E a distance of 48.72 feet to a point; thence proceed N79°52'01"E a distance of 51.86 feet to a point and the True Point of Beginning.

Containing 359,334 S.F.  
8.25 acres.

*Return to:*  
MARTIN EDSTEIN UYA 3854 CORNWELL FBKS 99709

87-18488

13 -

RECD. & FILED  
FBI - MEMPHIS REC.  
DISTRICT

SEP 2 11 26 AM '87

REQUESTED BY *Martin Edstein*  
ADDRESS 51 N. 39



Fairbanks 05675

152 4-1048  
BOOK PAGE 97  
Fairbanks Recording District

FAIRBANKS  
Serial No. 63-2468

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the District Land Office at Fairbanks, Alaska, is now deposited in the Bureau of Land Management, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Otto William Geist has been established and duly consummated, in conformity to law, for the following described land:

Fairbanks Meridian, Alaska.

T. 1 S., R. 1 W.,  
sec. 7, lot 1.

The area described contains 28 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management.

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said Otto William Geist the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said Otto William Geist and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States. And there is also reserved to the United States a right of way for the construction of railroads, telegraph and telephone lines in accordance with the Act of March 12, 1914 (38 Stat. 305).

Excepting and reserving, however, to the United States, pursuant to the provisions of the Act of August 1, 1946 (60 Stat. 755), all uranium,

Fairbanks 05673

BOOK 152 PAGE 98

Fairbanks Recording District

thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, together with the right of the United States through its authorized agents or representatives at any time to enter upon the land and prospect for, mine, and remove the same.

And there is reserved from the lands hereby granted, a right of way thereon for roads, airways, highways, tramways, trails, bridges, and appurtenant structures as constructed or to be constructed by or under the authority of the United States or of any State created out of the Territory of Alaska, in accordance with the Act of July 24, 1947 (61 Stat. 418).

RECORDED  FILED   
FAIRBANKS RECORDING DISTRICT  
Date APR 25 1963 Time 3:47 P.M.  
Requested by HILL INS. & TRUST CO.  
Address P.O. BOX 156  
FAIRBANKS, ALASKA

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the FIRST day of DECEMBER in the year of our Lord one thousand nine hundred and FORTY-NINE and of the Independence of the United States the one hundred and SEVENTY-FOURTH.

For the Director, Bureau of Land Management.

*Bellie B. Jeffery*

By *Bellie B. Jeffery* Acting Chf. Patents Section

Patent No. 3,127,775

U. S. GOVERNMENT PRINTING OFFICE 16-5000-4

At: McDonald, Murdoch, Compton<sup>2</sup>  
Attn: Grace Schaeffer

WHEREAS, COLLEGE UTILITIES CORPORATION, an Alaska Corporation, hereinafter referred to as CUC, operates and maintains a sewage treatment plant in and about the College, Alaska, area; and

WHEREAS, Northern Alaska Development Corporation is the owner or possessor, herein-after referred to as "Owner", of properties in the said area and desires to have sewage facilities and to receive sewage services to its properties and is agreed to abide by the rules and regulations presently and hereinafter enacted by CUC;

NOW THEREFORE, IT IS HEREBY AGREED AS FOLLOWS:

1. CUC agrees to continue to operate and maintain its sewage treatment facility and to receive, treat and dispose of all sewage from the property described below. In furtherance of this, CUC is agreed to cause to be constructed or installed necessary sewage lines to connect said property to CUC's sewage plant, and to continue to maintain and repair such lines between said plant and the property line of the described property during the life of this agreement.

2. Owner shall pay as a contribution to the capital of the said CUC to aid it in necessary construction and installation of said connecting lines, or any additions to the said sewage facility, the sum of 6¢ per square foot of area being served, it being mutually agreed that the area being served consists of 1,219,513 square feet, more particularly described as follows:

U. S. Government Lot One, Section Seven, Township One South, Range One  
West, Fairbanks Meridian, Alaska.

The total contribution to be paid is \$ 73,170.78, which sum shall be paid in cash, receipt of which is hereby acknowledged.

3. CUC agrees to install and construct on or before N/A (presently served).

4. Owner is further agreed that CUC shall have a continuing easement consisting of ten (10) feet extending at right angles from each side of the center of all pipe laid by CUC on any of owners property, and it is mutually agreed that on the demand of CUC, a formal easement shall be executed by owner to CUC at such time or times as it may demand.

5. Owner hereby grants CUC that right of ingress and egress on all of its properties at all reasonable times for the installation, maintenance, use and operation, repair and renewal and the final removal of any pipe or other facilities of CUC.

6. This agreement between the parties hereto shall be binding on all assigns, successors, or future parties in interest of either party, and in the event of the taking or containing of CUC by any public agency or political subdivision, this contract shall continue to be in full force and effect.

Dated this 30th day of December, 19 69.

College Utilities Corp.

by Robert H. Bettsworth  
Keith Kennedy

STATE OF ALASKA  
FOURTH JUDICIAL DISTRICT

NORTHERN ALASKA DEVELOPMENT CORPORATION

*Keith Kennedy*  
President  
Owner  
Secretary-Treasurer  


THIS IS TO CERTIFY that on this 30th day of December, 19 69, before me, a Notary Public in and for the State of Alaska, duly sworn and commissioned as such, personally appeared Robert H. Bettsworth, Keith Kennedy known to me to be the individuals described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the same, each for herself or himself, and not one for the other, for the uses and purposes therein set forth.

WITNESS my hand and notarial seal on the day and year above written.

*Suzanne Morgan*  
Notary Public in and for Alaska  
My commission expires 11-12-73

FILED

FAIRBANKS RECORDING DISTRICT

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DEEDS

BOOK 246 PAGE 304

Fairbanks Recording District

GOLDEN VALLEY ELECTRIC ASSOCIATION, INC.

FAIRBANKS, ALASKA

EASEMENT

FAIRBANKS

Serial No. 70-6698

The undersigned, ALASKA CONTINENTAL DEVELOPMENT CORPORATION

, of College,

Alaska, hereby grant, bargain, sell and convey unto GOLDEN VALLEY ELECTRIC ASSOCIATION, INC., an Alaska cooperative corporation, and to its licensees, successors and assigns, for one dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, a right of way and easement for the erection and continued operation, maintenance, repair, alteration, inspection and replacement of the electric transmission and distribution lines of said grantee, attached to poles or other supports, together with guys, crossarms, and other attachments and incidental equipment thereon, including other circuits on the same poles, and appurtenances over, on and across the following premises, belonging to the grantor, in the Fairbanks Recording District, State of Alaska, to-wit:

The south 140 feet of Lot 1, Section 7, Township 1 South, Range 1 West, Fairbanks Meridian, containing three acres, more or less.

Together with all rights of ingress and egress necessary for the full and complete use, occupation, and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right from time to time to control, cut, trim, and remove trees, brush, overhanging branches, and other obstructions which may injure or interfere with the grantee's use, occupation, or enjoyment of this easement and the operation, maintenance, and repair of grantee's electrical system.

TO HAVE AND TO HOLD said easement, together with the appurtenances and privileges thereunto incident unto said grantee, its successors and assigns, forever.

Executed and delivered this 18th day of June 1970.

ALASKA CONTINENTAL DEVELOPMENT CORPORATION

Attest:

Bruce R. Kennedy  
President

(Seal)

Secretary

RECORDED

FILED

(Seal)

FAIRBANKS RECORDING DISTRICT

ACKNOWLEDGEMENT OF CORPORATE

Date JUL 28 1970

Time 8:08AM

Requested by B.C.D.C.

Address Box 1249

Signature

STATE OF ALASKA )

) ss.

Fourth Division )

On this 18th day of June 1970, before me, the undersigned, a Notary Public

in and for the said State, personally appeared Bruce R. Kennedy, President xxxx

XXXXXX

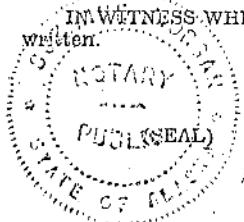
of Alaska Continental Development Corporation known to me to be the identical individual who executed the foregoing instrument and they acknowledged to me that they executed the same as their free voluntary act and deed, with full authority so to do and with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

My Commission expires 11-12-12

on the 18<sup>th</sup> day of June, 1970.

*Michael McLean*  
Notary Public



AGREEMENT

BOOK 78 PAGE 754  
Fairbanks Recording Dist.

WHEREAS, COLLEGE UTILITIES CORPORATION an Alaska Corporation hereinafter referred to as CUC, operates and maintains a water treatment and distribution system in and about the College Alaska, area and

WHEREAS, Alaska Airlines Property Div. is the owner or possessor hereinafter referred to as "Owner" of property in the said area and desires to have water facilities and to receive water services to their properties and is agreed to abide by the rules and regulations presently and hereinafter enacted by CUC

NOW THEREFORE, IT IS HEREBY AGREED AS FOLLOWS

1. CUC agrees to continue to operate and maintain its water treatment and distribution facilities and to provide domestic water to the property described below. In furtherance of this, CUC is agreed to cause to be constructed or installed necessary water lines to connect said property to CUC's water system, and to continue to maintain and repair such lines between said system and the property line of the described property during the life of this agreement.

2. Owner shall pay as a contribution to the capital of the said CUC to aid it in necessary construction and installation of and connecting lines, or any additions to the said water facilities a sum based on the schedule shown below

Offsite 4¢ per square foot  
5 acres x 43560 = 217,800 square feet

It being mutually agreed that the area being served consists of 217,800 square feet more particularly described as follows:  
A parcel of land described as the SOUTH 235.37 ft. of lot one (1), Section Seven (6), T18, R18, F.M. Alaska, more particularly described as follows:

Beginning at the SW corner of said Lot 1, proceed thence due NORTH along the Westerly boundary thereof 235.37 ft.; thence N 89°54' E 925.03 ft. to a point on the Easterly boundary of said Lot 1; thence S 00°09' E to the SE corner thereof; thence S 89°54' W 925.65 feet to the point of beginning, said parcel containing 5.000 acres, more or less.

The total contribution to be paid is \$ 8712.00 which sum shall be paid In Full

receipt of which is hereby acknowledged.

3. CUC agrees to install and construct on or before September 15, 1977

4. Owner is further agreed that CUC shall have a continuing easement consisting of ten (10) feet extending at right angles from each side of the center of all lines laid by CUC on any of owners property and it is mutually agreed that on demand of CUC, a formal easement shall be executed by owner to CUC at such time or times as it may demand.

5. Owner hereby grants CUC that right of ingress and egress on all of its properties at all reasonable times for the installation, maintenance, use and operation, repair and renewal and the final removal of any pipe or other facilities of CUC.

6. This agreement between the parties hereto shall be binding on all assigns, successors or future parties in interest of either party and in the event of the taking or containing of CUC by any public agency or political subdivision, this contract shall continue to be in full force and effect.

DATED THIS 25th day of July 1977

COLLEGE UTILITIES CORPORATION

By: George E. Gordon  
George E. Gordon, President

ALASKA AIRLINES, INC.

By: Bruce R. Kennedy  
Bruce R. Kennedy  
Senior Vice President/Properties  
(own) 1977

STATE OF WASHINGTON }  
County of King } =

THIS IS TO CERTIFY that on this 25th day of July 1977 before me, the undersigned, a Notary Public in and for the state of WA duly sworn and commissioned as such, personally appeared

Bruce R. Kennedy, Sr. VP/Properties known to me to be the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the same each for himself or himself and not one for the other for the uses and purposes therein set forth

WITNESS my hand and notarial seal on the day and year above written.

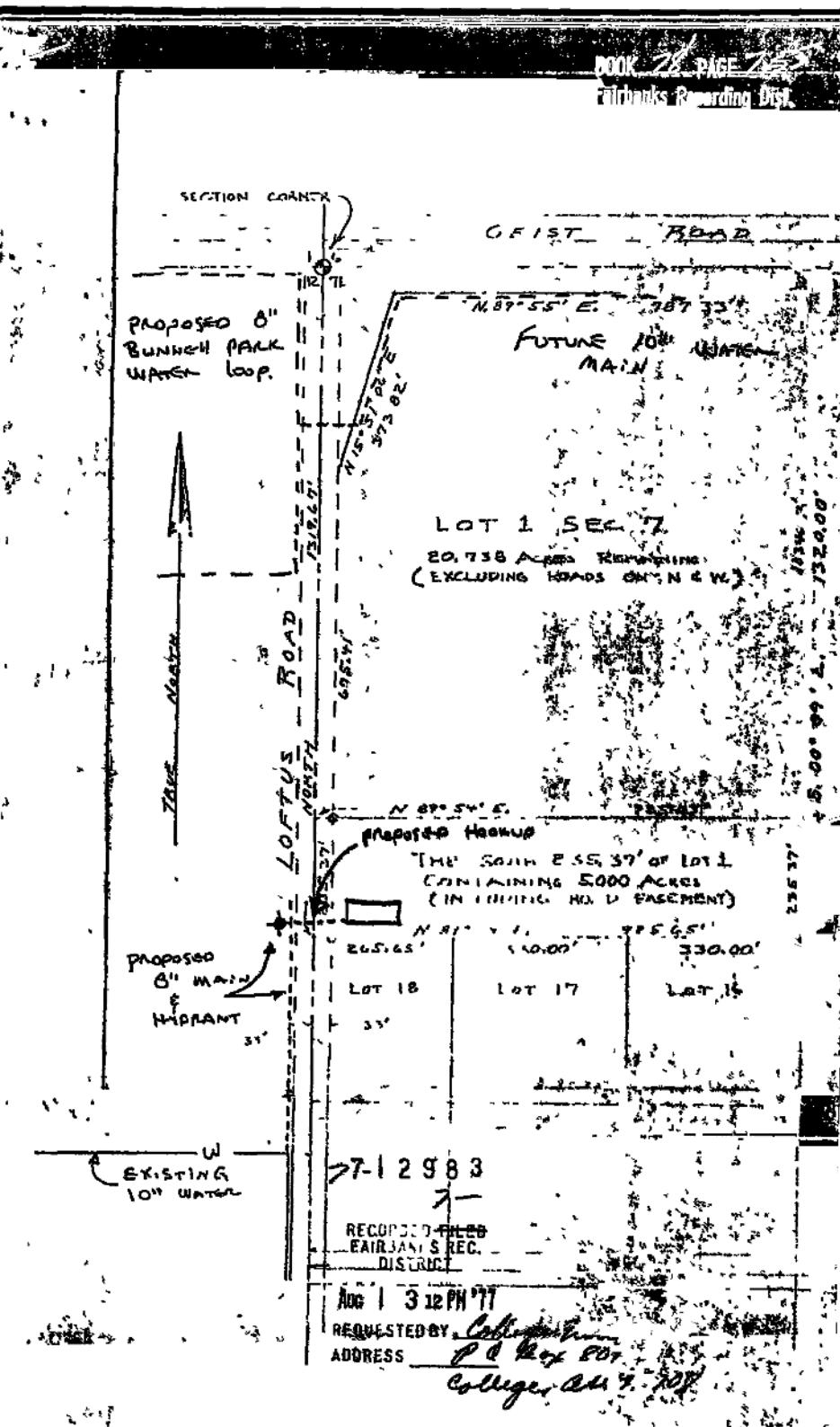
Margie L. Lewis  
Notary Public in and for Washington  
My Commission Expires April 30, 1980

STATE OF ALASKA }  
FOURTH JUDICIAL DISTRICT } =

THIS IS TO CERTIFY that on this 28th day of July 1977 before me, the undersigned, a Notary Public in and for the State of Alaska, duly sworn and commissioned as such, personally appeared

George E. Gordon as President and  
respectively of COLLEGE UTILITIES CORPORATION, an Alaska corporation, known to me and known to be such officers of said corporation, and they acknowledged to me that they executed the foregoing instrument on behalf of said corporation, as such officers thereof, by authority of its board of directors, for uses and purposes therein mentioned as the voluntary act and deed of said corporation.

Margie L. Lewis  
Notary Public in and for Alaska  
My Commission Expires 10-29-80



*5th Session*  
DH 243  
(R 8/70)

MS

BOOK 42 PAGE 902  
Filing is according Dist.

STATE OF ALASKA  
DEPARTMENT OF HIGHWAYS

EASEMENT

THE GRANTOR UNIVERSITY OF ALASKA

for and in consideration of One Hundred Forty Thousand Eight Hundred and No/100

DOLLARS

in hand paid, do grant unto the STATE OF ALASKA DEPARTMENT OF HIGHWAYS, its successors or assignees a perpetual, full and unrestricted easement and right of way along, over, and across the following described real estate located in the State of Alaska, to wit

All that part of the following described tract of land

Lot 1, Section 7, T1S, R1W, F.M.  
Section 6, T1S, R1W, F.M.  
Section 1, T1S, R2W, F.M.

which lies within the construction and maintenance of a public highway Project No. S-0649 (2)  
delimited as to said tract on the plan attached hereto and made a part hereof at page 2  
of this instrument and designated area

said parcel containing 10.460 acres, for the purpose of a public highway, is hereby granted to the State of Alaska

for the purpose of construction and maintenance of a public highway. Should the said right of way herein granted cease to be used as a public highway and be thus abandoned by the State of Alaska, its assignees or successors, or the general public, then and in that event this easement shall cease and all rights granted herein shall revert to the owner of the fee as soon as the said use thereof shall be abandoned and discontinued.

And the Grantor hereby covenants with the State of Alaska that Grantor has good title to the aforesigned premises and covenants that the State of Alaska shall have quiet and peaceable possession thereof, and shall have a free and unrestricted right to maintain said facilities as long as the highway of which this easement area is a part, remains a public way

Dated this 8th day of February, 1974  
Don M. Dafoe  
Executive Vice President

*\* Don M. Dafoe*

Project No S-0649 (2)

Parcel No. 2

BOOK 42 PAGE 203  
Fairbanks Recording Dist.

ACKNOWLEDGEMENT OF GRANTOR

STATE OF ALASKA

*Fourth Judicial Dist.*

ON THIS 8<sup>th</sup> day of February, 1974, before me, the undersigned, a Notary Public in and for the said State, personally appeared Constance J. Bradbury

the Grantor, known to me to be the identical person who executed the foregoing instrument and he acknowledged to me that he signed the same as free and voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written

My Commission Expires	Notary Public
CONSTANCE J. BRADBURY	
State of A. 14	
My commission expires 3-1-77. ....	

*Constance J. Bradbury*  
Notary Public

ACKNOWLEDGEMENT OF GRANTOR

STATE OF ALASKA

ON THIS \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the said State, personally appeared \_\_\_\_\_

the Grantor, known to me to be the identical person who executed the foregoing instrument and he acknowledged to me that he signed the same as free and voluntary act and deed, with full knowledge of its contents, for the uses and purposes therein mentioned

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written

My Commission Expires

Notary Public

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the STATE OF ALASKA, DEPARTMENT OF HIGHWAYS, Grantee herein, acting by and through its Commissioner of Highways, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof

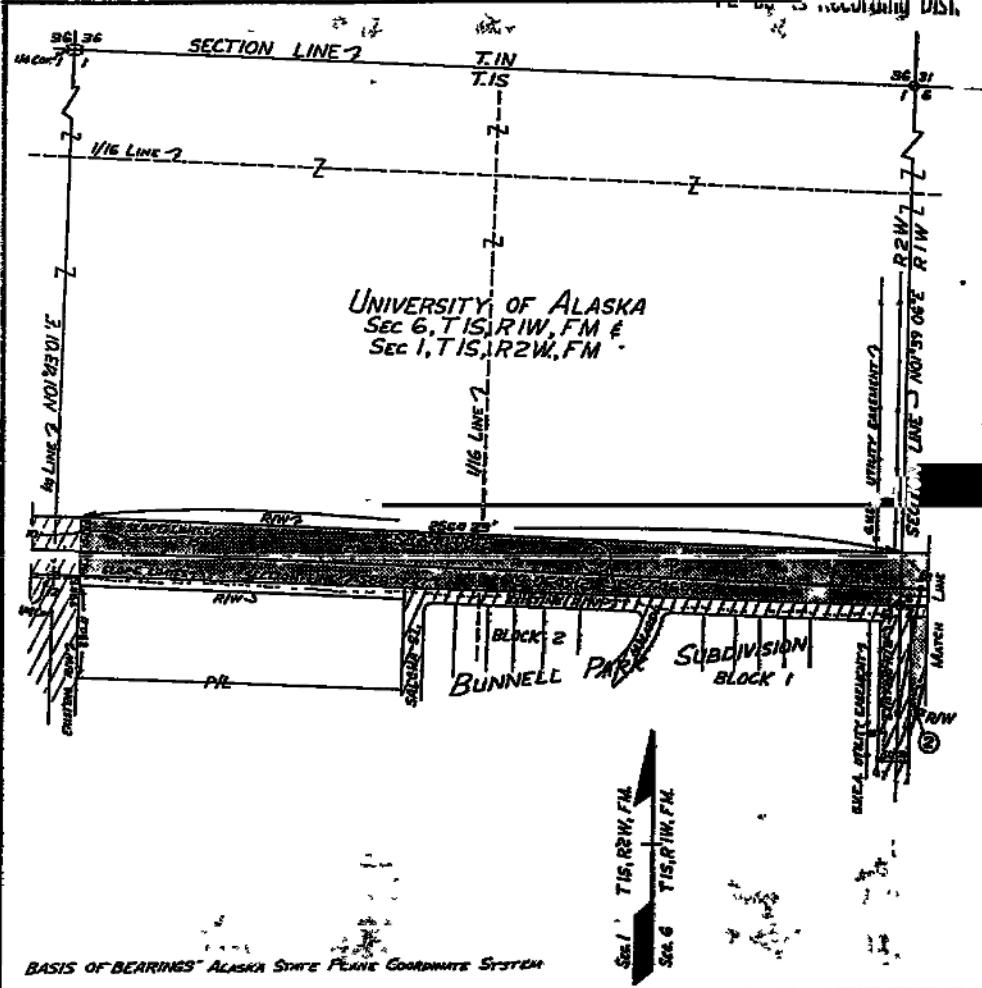
IN WITNESS WHEREOF, I have hereunto set my hand this 14<sup>th</sup> day of February, 1974

DEPARTMENT OF HIGHWAYS

*Andy Zahore*  
By \_\_\_\_\_  
For the Commissioner

BOOK PAGE 909  
Editorial, 8-11-55

### Enchanted by the Revolving Disk



**BASIS OF BEARINGS: ALASKA STATE PLANE COORDINATE SYSTEM**

Don M. Dafoe Executive Vice President		2/8/74	STATE OF ALASKA DEPARTMENT OF HIGHWAYS
UNIVERSITY OF ALASKA			PLAT SHOWING RIGHT OF WAY REQUIRED
SIGNATURE		DATE	INTERIOR DISTRICT
ATTACHED TO <u>Easement</u>		DATED <u>2/8/74</u>	AREA <u>23 465 Ac.±</u>
PAGE <u>2</u> OF <u>4</u>		SCALE <u>1"=400'</u>	PROJECT <u>S-0649(2)</u>
		DWY <u>GLC</u> DATE <u>11-19-73</u>	PARCEL <u>2</u>

BASIS OF BEARINGS: ALASKA STATE PLANE COORDINATE SYSTEM

T1N  
T1S

R1W

R2W

R3W

UNIVERSITY OF ALASKA  
LOT 1, SEC. 7, T.1S, R1W, E.M.

EXISTING R1W NORTH OF THE SOUTH SECTION  
LINE (SECTION 6, T.1S, R1W, FM)  
ACQUIRED BY DESCRIPTIVE RIGHTS AND IS AN  
AVERAGE OF 30 FEET IN WIDTH

REGO  
SUBD.

R1W 3 (Existing)

R1W 3 (Existing)

NOTE

Don M. Dafoe 2/8/74

Executive Vice President

UNIVERSITY OF ALASKA

SIGNATURE DATE

ATTACHED TO Basement DATED 2/8/74

PAGE 3 OF 4

STATE OF ALASKA  
DEPARTMENT OF HIGHWAYS

PLAT SHOWING RIGHT OF WAY REQUIRED

INTERIOR DISTRICT	AREA <u>23 465 A.C.E</u>
SCALE <u>1"=400'</u>	PROJECT <u>S-0649121</u>
DWN GLG DATE <u>11-19-73</u>	PARCEL <u>2</u>

**BASIS OF BEARINGS - ALASKA STATE PLANE COORDINATE SYSTEM**

BOOK PAGE  
Fairbanks Recording Co.

74-02288 NC

SECTION LINE-1

T. IN  
TIS

S/ 22  
C 5

FEB 25 2 in PM 1974

TOWNS ED BY B5/DM

1/16 LINE-2

TOP

UNIVERSITY OF ALASKA  
SEC. 6, T1S, R1W, FM 6  
SEC 1, T1S, R2W, FM 6

CUTTING LINE-2

MATCH LINE

GRANITE CITY

JENNIE M  
SUBDIVISION

RIW 5 SPRUCEWOOD  
SUBDIVISION

RIW 6 WILDFOX  
SUBDIVISION

RIW 7

GRANITE CITY

NOTE EXISTING R/W NORTH OF THE SOUTH SECTION LINE, (SECTION 6, T 15, R 1W, FM)  
ACQUIRED BY DESCRIPTIVE RIGHTS AND IS AN AVERAGE OF 30 FEET IN WIDTH

Don M. Dafoe 2/8/74

Executive Vice President

UNIVERSITY OF TORONTO

STATE OF ALASKA  
DEPARTMENT OF HIGHWAYS

**PLAT SHOWING RIGHT OF WAY REQUIRED**

AREA 23.465 Ac.±

REPORT 5-0649(2)

PROJECT 3 - 1

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
ATTACHED TO Easement DATED 2/8/74

未經審查  
PAGES 4 OF 4

**DATE**

**INTERIOR DISTRICT**

SCALE 1" = 400'

SCALE 1:1000

AREA 23.465 Ac.±

REPORT 5-0649(2)

PROJECT 3 - 1