

**Utility Allowance Schedule**

See Public Reporting and Instructions on back.

**U.S Department of Housing and  
Urban Development**

Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

|                              |  |  |  |                                         |  |  |  |                                     |  |  |
|------------------------------|--|--|--|-----------------------------------------|--|--|--|-------------------------------------|--|--|
| Locality/PHA<br><br>Wrangell |  |  |  | Unit Type<br><br>All HCV Building Types |  |  |  | Date (mm/dd/yyyy)<br><br>04/01/2025 |  |  |
|------------------------------|--|--|--|-----------------------------------------|--|--|--|-------------------------------------|--|--|

| Utility or Service           | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR | 9 BR |
|------------------------------|------|------|------|------|------|------|------|------|------|------|
| Cooking - Electric           | 8    | 9    | 14   | 18   | 22   | 26   | 0    | 0    | 0    | 0    |
| Cooking - Propane/Bottle Gas | 13   | 13   | 22   | 31   | 40   | 45   | 0    | 0    | 0    | 0    |
| Electric: Lghts-Refrig       | 48   | 55   | 71   | 87   | 102  | 116  | 0    | 0    | 0    | 0    |
| Heating - Electric           | 62   | 72   | 88   | 103  | 118  | 133  | 0    | 0    | 0    | 0    |
| Heating - Electric Heat Pump | 41   | 48   | 57   | 63   | 69   | 75   | 0    | 0    | 0    | 0    |
| Heating - Fuel Oil           | 140  | 164  | 191  | 217  | 246  | 275  | 0    | 0    | 0    | 0    |
| Heating - Propane/Bottle Gas | 165  | 189  | 223  | 258  | 287  | 323  | 0    | 0    | 0    | 0    |
| Hot Water-Electric           | 24   | 29   | 36   | 44   | 52   | 59   | 0    | 0    | 0    | 0    |
| Hot Water-Fuel Oil           | 34   | 39   | 55   | 72   | 89   | 109  | 0    | 0    | 0    | 0    |
| Hot Water-Propane/BottledGas | 40   | 45   | 65   | 85   | 105  | 127  | 0    | 0    | 0    | 0    |
| Trash Collection             | 56   | 56   | 56   | 56   | 56   | 56   | 0    | 0    | 0    | 0    |
| Water & Sewer Combined       | 108  | 108  | 117  | 133  | 149  | 165  | 0    | 0    | 0    | 0    |

|                                                                                                              |                           |           |
|--------------------------------------------------------------------------------------------------------------|---------------------------|-----------|
| <b>Actual Family Allowances</b> – May be used by the family to compute allowance while searching for a unit. | Utility/Service/Appliance | Allowance |
|                                                                                                              | Heating                   |           |
| Head of Household Name                                                                                       | Cooking                   |           |
|                                                                                                              | Other Electric            |           |
|                                                                                                              | Air Conditioning          |           |
| Unit Address                                                                                                 | Water Heating             |           |
|                                                                                                              | Water                     |           |
|                                                                                                              | Sewer                     |           |
|                                                                                                              | Trash Collection          |           |
|                                                                                                              | Other                     |           |
| Number of Bedrooms                                                                                           | Range/Microwave           |           |
|                                                                                                              | Refrigerator              |           |
|                                                                                                              | Total                     |           |