

**Utility Allowance Schedule**

See Public Reporting and Instructions on back.

**U.S Department of Housing and Urban Development**

Office of Public and Indian Housing

OMB Approval No. 2577-0169

exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

|                        |                                     |                                 |
|------------------------|-------------------------------------|---------------------------------|
| Locality/PHA<br>Kodiak | Unit Type<br>All HCV Building Types | Date (mm/dd/yyyy)<br>04/01/2024 |
|------------------------|-------------------------------------|---------------------------------|

| Utility or Service           | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR | 9 BR |
|------------------------------|------|------|------|------|------|------|------|------|------|------|
| Cooking - Electric           | 8    | 9    | 13   | 17   | 21   | 25   | 27   | 0    | 0    | 0    |
| Cooking - Propane/Bottle Gas | 22   | 22   | 36   | 51   | 65   | 73   | 80   | 0    | 0    | 0    |
| Electric: Lghts-Refrig       | 43   | 49   | 65   | 81   | 97   | 114  | 122  | 0    | 0    | 0    |
| Heating - Electric           | 73   | 86   | 106  | 127  | 147  | 167  | 181  | 0    | 0    | 0    |
| Heating - Electric Heat Pump | 46   | 54   | 64   | 72   | 80   | 88   | 95   | 0    | 0    | 0    |
| Heating - Fuel Oil           | 176  | 207  | 245  | 282  | 320  | 359  | 390  | 0    | 0    | 0    |
| Heating - Propane/Bottle Gas | 316  | 374  | 439  | 508  | 577  | 642  | 693  | 0    | 0    | 0    |
| Hot Water-Electric           | 24   | 28   | 36   | 43   | 51   | 59   | 64   | 0    | 0    | 0    |
| Hot Water-Fuel Oil           | 36   | 41   | 62   | 83   | 101  | 121  | 132  | 0    | 0    | 0    |
| Hot Water-Propane/BottledGas | 65   | 80   | 112  | 141  | 178  | 214  | 229  | 0    | 0    | 0    |
| Trash Collection             | 52   | 52   | 52   | 52   | 52   | 52   | 52   | 0    | 0    | 0    |
| Water-Sewer-ICL              | 165  | 165  | 165  | 165  | 165  | 165  | 165  | 0    | 0    | 0    |
| Water-Sewer-OCL              | 198  | 198  | 198  | 198  | 198  | 198  | 0    | 0    | 0    | 0    |

|  |                           |           |
|--|---------------------------|-----------|
| <b>Actual Family Allowances</b> – May be used by the family to compute allowance while searching for a unit. | Utility/Service/Appliance | Allowance |
|  | Heating                   |           |
| Head of Household Name   | Cooking                   |           |
|  | Other Electric            |           |
|  | Air Conditioning          |           |
| Unit Address   | Water Heating             |           |
|  | Water                     |           |
|  | Sewer                     |           |
|  | Trash Collection          |           |
|  | Other                     |           |
| Number of Bedrooms   | Range/Microwave           |           |
|  | Refrigerator              |           |
|  | Total                     |           |