

# VERIFICATION OF ASSETS

**THIS SECTION TO BE COMPLETED BY MANAGEMENT AND EXECUTED BY TENANT**

TO: (Name & address of financial institution) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

RE: \_\_\_\_\_ Applicant/Tenant Name      \_\_\_\_\_ Social Security Number      \_\_\_\_\_ Unit # (if assigned)

I hereby authorize release of my information.

\_\_\_\_\_  
 Signature of Applicant/Tenant      \_\_\_\_\_ Date

The individual named directly above is an applicant/tenant of a housing program that requires verification of income. The information provided will remain confidential to satisfaction of that stated purpose only. Your prompt response is crucial and greatly appreciated.

\_\_\_\_\_  
 Project Owner/Management Agent

**MAIL OR FAX THIS FORM TO:**

**THIS SECTION TO BE COMPLETED BY FINANCIAL INSTITUTION**

**Checking Accounts:**

| Account # | Six (6) Month Average Balance | Interest Rate |
|-----------|-------------------------------|---------------|
|           |                               |               |
|           |                               |               |

**Savings Accounts / Money Market Accounts:**

| Account # | Current Balance | Interest Rate |
|-----------|-----------------|---------------|
|           |                 |               |
|           |                 |               |

**Certificates of Deposit:**

| Account # | Cash Value | Interest Rate | Date of Maturity | Cost to Withdrawal Early |
|-----------|------------|---------------|------------------|--------------------------|
|           |            |               |                  |                          |
|           |            |               |                  |                          |

Safety Deposit Box?     Yes     No

\_\_\_\_\_  
 Signature      Printed Name      Date

\_\_\_\_\_  
 Phone #      Fax #      E-mail

**NOTE:** Section 1001 of Title 18 of the U.S. Code makes it a criminal offense to make willful false statements or misrepresentations to any Department or Agency of the United States as to any matter within its jurisdiction.